



September 26, 2025 SCA 24410.00

### ADDENDUM NO. 2

To the Contract Documents for:

### **DNR-250004 GREAT COUNCIL OBSERVATION TOWER**

1587 US-68, Xenia, OH 45385

### **TO ALL BIDDERS**:

This Addendum supplements and amends the original Bidding Documents, shall be taken into account in preparing bids, and shall become a part of the Contract Documents.

The following documents are a part of and are issued with this Addendum and are attached to this Addendum.

00 41 13 - EB BID-FORM-GC

Sheet G1 - Index and Symbols

Sheet G4 - Site Logistics Plan

Sheet C100 - Utility Plan

Sheet C200 - Grading and Erosion Control

Sheet L100 - Site Details

Sheet L200 - Demolition Plan

Sheet L300 - Material Plan

Sheet L400 - Planting Plan

Sheet L401 - Plant Schedule and Details

Sheet T-A1 – Tower Floor Plan

Sheet R-A2 – Roof Plan and Sections

Sheet E101 - First Floor Plan - Electrical

### **CONTRACT REQUIREMENTS**

### ITEM 1 - SECTION 00 41 13 - EB BID-FORM-GC

Extended bid deadline to be 10/03/2025 at 2:00 pm.

Increased allowance A-1 to include sanitary and water tap fees in addition to the electrical utility's aid-to-construction.

Revised quantity for Unit Price U-1 to 865 cubic yards.

### **SPECIFICATIONS**

### ITEM 2 - SECTION 28 31 11 - DIGITAL, ADDRESSABLE FIRE-ALARM SYSTEM

Delete this section from the Project Manual.

300 Marconi Boulevard Columbus, Ohio 43215

schooleycaldwell.com

**DRAWINGS** 

### ITEM 3 G1-INDEX AND SYMBOLS

T 614 628.0300 F 614 628.0311

Added sheet G4 – Site Logistics Plan to index.

### ITEM 4 G4 - SITE LOGISTICS PLAN

Added sheet to project.

### ITEM 5 C100 - UTILITY PLAN

Added note regarding hand digging around existing tree at water meter enclosure.

### ITEM 6 C200 - GRADING AND EROSION CONTROL

Revised project limits to include laydown area and contractor parking.

Revised slope of concrete pad within tower footprint.

Revised concrete pavement extents around tower and detention basin.

### ITEM 7 L100 - SITE DETAILS

Revised radius of North and South seat walls.

### **ITEM 8** L200 - DEMOLITION PLAN

Added tree protection to existing trees within contractor laydown and parking area.

### ITEM 9 L300 - MATERIAL PLAN

Revised concrete pavement extents around tower.

### ITEM 10 L400 - PLANTING PLAN

Revised seeding area to include contractor parking and laydown area.

### ITEM 11 L401 - PLANT SCHEDULE AND DETAILS

Revised plant quantities at project entrance and restroom entrance.

### ITEM 12 T-A1 - TOWER FLOOR PLAN

Revised paint to be Tnemec Medium Bronze – 85BR in Finish Legend.

Added note regarding the painting of all exposed conduit and electrical termination boxes.

Revised specification sections in Finish Legend to correspond with correct specification.

### ITEM 13 R-A2 - ROOF PLAN AND SECTIONS

Revised detail 4 – Eave Detail to correctly show ceiling attached to underside of roof structure.

### ITEM 14 E101 - FIRST FLOOR PLAN - ELECTRICAL

Removed fire alarm control panel and fire alarm devices from project.

### **QUESTIONS**

# ITEM 15 Q: PAGE R-A2 DETAIL 4. IT APPEARS THAT THE PVC CEILING IS 3" LOWER FROM THE BOTTOM OF THE TRUSSES. SHOULD WE INCLUDE FRAMING BETWEEN THE TRUSSES AND THE PVC OR SHOULD WE PLAN TO ATTACH THE PVC TO THE BOTTOM OF THE TRUSSES?

A: PVC should be attached to the bottom of the trusses. Detail has been updated.

ITEM 16 Q: A VENDOR QUOTING THE TUBE STEEL FRAMING, COPPER PANELS, ZINC PANELS AND CONNECTIONS HAS ASKED FOR A BID EXTENSION NOTING THERE IS NOT ENOUGH TIME TO PRICE WITH THE AMOUNT OF DETAILS AND ENGINEERING THAT HAS TO BE FIGURED OUT DURING THE BIDDING PERIOD.

A: Bidding period has been extended to Friday, October 3rd at 2:00 pm.

ITEM 17 Q: THE EXISTING BUILDING TO BE A RENOVATED MAINTENANCE BUILDING HAS PAINTED CMU WALLS. PROSOCO PRODUCTS CAN BE APPLIED TO PAINTED SURFACES, BUT PROSOCO RECOMMENDS PERFORMING A PULL TEST WITH THE PRODUCT TO ENSURE PROPER ADHESION. IF THE PAINT PEELS WITH THE MEMBRANE, IT IS BEST TO REMOVE THE PAINT TO AVOID PRODUCT FAILURE. SHOULD THE EXISTING PAINT BE REMOVED PRIOR TO APPLICATION OF THE FLUID APPLIED WEATHER BARRIER?

A: For the purposes of bidding, assume no paint removal on the garage existing CMU.

ITEM 18 Q: DETAIL 3 ON T-S7 A CONT 2X8 NAILER IS TO BE INSTALLED ON TOP OF THE BEAM WITH BOLTS STAGGERED ON EACH SIDE. PLEASE CONFIRM THIS IS FOR ALL THE W12 BEAMS?

A: Correct. The 2x nailer is noted as typical in section 3/T-S7 and will apply to all of the wide flange steel members that will be in contact with (and attached to) the composite wood decking material.

ITEM 19 Q: THE DRAWINGS INDICATE A FIRE ALARM CONTROL PANEL (FACP) AND ASSOCIATED DEVICES. PER OBC 907.2.2, A FIRE ALARM SYSTEM IS NOT REQUIRED FOR THIS OCCUPANCY TYPE. PLEASE CONFIRM WHETHER THE FIRE ALARM SHOWN IS AN OWNER-REQUESTED SYSTEM OR IF IT SHOULD BE EXCLUDED FROM THE ELECTRICAL CONTRACTOR'S SCOPE OF WORK?

A: No fire alarm or fire alarm panel needs to be included. Drawings have been updated.

ITEM 20 Q: SPEC 22 05 29, 1.3A - SPEC 23 72 23, 1.2A - SPEC 26 05 43, 1.4A - ARE ALL THESE SECTIONS REQUIRED TO HAVE A PE STAMP ON THEM?

A: No, none of them need a PE stamp.

ITEM 21 Q: THE EXISTING ASPHALT THAT WE HAVE TO REMOVE AND REPLACE. ARE WE TO ASSUME THERE IS 4" OF EXISTING STONE BASE THERE NOW AND THAT THIS CAN BE REUSED FOR THE NEW ASPHALT BASE? I UNDERSTAND WE HAVE TO WIDEN THIS BY +/- 3' BUT ASKING ABOUT THE BULK OF THE EXISTING DRIVE.

A: Yes, the existing stone base may be reused for the new asphalt base.

ITEM 22 Q: IN REGARDS TO STAIR STRINGERS WHICH CALL FOR C15X33.9. THE STEEL SUPPLIERS ARE STATING THAT THESE MEMBERS CANNOT BE ROLLED WITHOUT CAUSING "RIPPING" AND THE TOP AND BOTTOM FLANGE FLARING. THEY HAVE ASKED IF THE STRINGERS CAN BE ASSEMBLED UTILIZING PLATE STEEL APPROACH?

A: This is acceptable. Please note that steel stairs and railings are listed in note #17 of the General Structural Notes on sheet T-S2, indicating that it is a deferred submittal requiring that they be designed by a professional engineer hired by the contractor.

ITEM 23 Q: CODED NOTE 7 ON L200 INDICATES LIMITS OF EXISTING FILL THAT NEEDS TO BE REMOVED AND REPLACES. THE GEOTECHNICAL REPORT INDICATES BORING B-02-25 ENCOUNTERED FILL MATERIAL DOWN TO 3'-0". THIS BORING LOCATION IS OUTSIDE OF THE LIMITS OF CODED NOTE 7 AND WITHIN THE NEW OBSERVATION TOWER FOOTPRINT. WITH THE MAT FOUNDATION BEING 3'-6" IN DEPTH IS THERE NO CONCERN OF HAVING TO REMOVE AND REPLACE EXISTING FILL IN THIS LOCATION OR SHOULD SOMETHING BE INCLUDED? IF SO CAN A QUANTITY OR ALLOWANCE BE PROVIDED?

A: Unit Price U-1 in the bid form is set up for the contractor to include a per cubic yard unit price for the removal and replacement of existing fill.

**END OF DOCUMENT** 

### Document 00 41 13 - Bid Form (General Contract / Electronic Bid)

State of Ohio Standard Requirements for Public Facility Construction

# THIS SAMPLE BID FORM IS PROVIDED WITH THE PROJECT MANUAL AS A PLACEHOLDER ONLY – SUBMIT YOUR BID USING THE ELECTRONIC BID FORM ON HTTPS://BIDEXPRESS.COM

General Info Alt Total: Bid Total: Description 10/3/2025 2:00 PM EDT The project comprises two new structures and the renovation of an existing structure: 1) a new observation tower; 2) a new restroom building; 3) renovation of an existing garage into a maintenance **Advertised** 9/9/2025; 9/16/2025; 9/23/2025 building. The tower will be steel-framed and approximately 48' in height, the restroom building will be CMU bearing wall with spread footings and wood roof framing; the maintenance building will receive Number DNR-250004 new exterior finishes over existing structure. The restroom building provides men's and women's restrooms as **Business Name** well as a single-use enclosed ADA-compliant restrooms for visitors. **Ohio Department of Natural Resources** 

# DNR-250004 M299-03-Public-Bid-Advertisement.eBid.docx → Public Bid Advertisement 00 10 00 EB-Solicitation\_GC.docx → Notice to Bidders DNR-250004 Great Council Observation Tower Bid Project Manual.pdf → Procurement & Contracting Requirements and Specifications DNR-250004 Great Council Observation Tower Bid Drawings.pdf → Plans, elevations, sections, details, and schedules 4 Attachments

■ Contract Times and A	ddenda		
The time for Substantial Comple		utive days from the Notice to Pro	oceed.
Date Addendum #1 Received	Date Addendum #2 Received	Date Addendum #3 Received	Date Addendum #4 Received

### Allowance Instructions

Allowance amounts are fixed and no entry of data is required by the Bidder. Include each and every Allowance amount in the Base Bid. The Bidder's Fee (overhead and profit) and costs for unloading and handling on the Site, labor, installation costs, and other expenses contemplated for the Allowance must be included in the Base Bid and NOT in the Allowance amount.

■ Allowances (General Contract)			
Item	Description	Allowance Amount*	Extension
Allowance A-1	GC to carry allowance for local utilities' aid-to-construction cost	\$92,000.00	
1 Item		Total:	

### Unit Price Instructions

Enter the price per unit of measure in the Bid Form and the extension will be automatically calculate. Include the Extension for each and every Unit Price in the Base Bid. Unit prices will be used solely for the purpose of determining the adjustment to the Contract Sum for differences between the estimated quantities on the electronic Bid Form and the actual quantities provided.

■ Unit Pric	es (General Contract)				
Item	Description	Quantity	Unit Price*	Unit of Measure	Extension
Unit Price U-1	Provide unit price for removal of existing fill and replacement with controlled fill beyond the base 865 cubic yards specified by coded note 7 on sheet L200	865		Cubic Yards	
1 Item				Total:	

### Base Bid Instructions

Enter the amount of the Base Bid for ALL LABOR AND MATERIALS to complete the scope of Work. Include the amount of each Allowance (if applicable) and the subtotal of each Unit Price Extension (if applicable) in the Base Bid amount. Failure to include Allowance or Unit Price Extensions in the Base Bid is the responsibility of the Bidder and will not be sufficient reason for adjustment of the Bid amount after the Bid deadline. Do not include Alternates (if applicable) in the Base Bid amount.

■ Base Bid (General Contract)			
Item	Description	Base Bid Amount*	Extension
Base Bid	All Labor and Materials (include Allowances and Unit Price Extensions above)		
1 Item		Total:	

### Alternate Instructions

Enter the amount of each and every Alternate to ADD TO or DEDUCT FROM the Base Bid. Indicate amounts to DEDUCT FROM the Base Bid by entering a minus sign (-) before the amount entered. Do not include Alternate amounts in the Base Bid.

# ■ Alternates (General Contract) Item Description Alternate Amount\* Extension Alternates are not included in bid total.

### Bidder Affirmation and Disclosure

The Bidder acknowledges that by submitting its Bid, the Bidder has read and understands the applicable Executive Orders regarding the prohibitions of performance of offshore services, locating State data offshore in any way, or purchasing from Russian institutions or companies. If awarded a Contract, the Bidder will become the Contractor and affirms that both the Contractor and its Subcontractors shall perform no services requested under this Contract outside of the United States.

The Bidder shall provide the locations where services under this Contract will be performed in the spaces provided below or by attachment. Failure to provide this information as part of its Bid may cause the Bidder to be deemed non-responsive and no further consideration will be given to its Bid. If the Bidder will not be using Subcontractors, indicate "Not Applicable" in the appropriate spaces.

1. Principal business location of Contractor:	
Contractor Address*	City, State, and Zip*
Name / Principal business location of Subcontractor(s), if known at time	of Bid deadline:
Subcontractor Name*	Address, City, State, and Zip*
2. Location(s) where services will be performed by Contractor (Project S	ites):
Name*	Address, City, State, and Zip*
Name(s) / Location(s) where services will be performed by Subcontracto	ors (Project Sites):
Subcontractor Name	Address, City, State, and Zip
3. Location(s) where State data will be located by Contractor:	+
3. Location(s) where State data will be located by Contractor:  Address*	City, State, and Zip*
	City, State, and Zip*
Address*	City, State, and Zip*

Bidder also affirms, understands and agrees that the Contractor and its Subcontractors are under a duty to disclose to the State any change or shift in location of services performed by the Contractor or its Subcontractors before, during and after execution of any Contract with the State. Bidder agrees it shall so notify the State immediately of any such change or shift in location of its services. The State has the right to immediately terminate the contract, unless a duly signed waiver from the State has been attained by the Contractor to perform the services outside the United States.

On behalf of the Bidder, I acknowledge that I am duly authorized to execute this electronic Bid Form including this Bidder Affirmation and Disclosure form and have read and understand that this form is a part of any Contract that Bidder may enter into with the State and is incorporated therein.

### ■ EDGE Program Commitment to Participate

### Option A

The Bidder commits to meet or exceed the advertised EDGE Participation Goal of the Contract award amount, calculated as a portion of the Base Bid plus all accepted Alternates, by using EDGE-certified Business(es).

The Bidder agrees that if selected for consideration of the Contract, it shall provide (if not provided with the Bidder's Bid) to the Contracting Authority, at the location required and within 3 business days after receiving notice from the Contracting Authority, its fully completed Bidder's Qualification Form, including an EDGE Affidavit form for each EDGE-certified Business proposed for use by the Bidder if awarded the Contract for this Project.

### Option B (indicate percentage of participation below)

The Bidder declares that it does not meet the advertised EDGE Participation Goal percentage, but, if awarded the Contract for this Project, commits to provide the percentage of the Contract award amount, indicated above, calculated as a portion of the Base Bid plus all accepted Alternates, by using EDGE-certified Business(es).

The Bidder acknowledges it understands the requirement for it to provide and agrees to provide to the Contracting Authority, if selected for consideration of the Contract, within 3 business days after notice from the Contracting Authority, a detailed Demonstration of Good Faith form describing its efforts undertaken prior to submitting its Bid to meet the advertised EDGE Participation Goal percentage for the Contract for this Project.

The Bidder commits to provide to the Contracting Authority at the location required, and within 3 days after receiving notice from the Contracting Authority, its fully completed Bidder's Qualifications Form, including an EDGE Affidavit form for each EDGE-certified Business proposed for use by the Bidder if awarded the Contract for this Project.

### Option C

The Bidder declares that the Bidder is an EDGE-certified Business and that if awarded this Contract, the EDGE Participation percentage will be 100 percent of the Contract award amount.

# Select EDGE option above\* Choices... If option B selected, enter percentage

### ■ Certifications (State Prevailing Wages)

- 1. The Bidder has read and understands the proposed Contract Documents and agrees to comply with all requirements of the proposed Contract Documents, regardless of whether the Bidder has actual knowledge of the requirements and regardless of any statement or omission made by the Bidder, which might indicate a contrary intention.
- 2. The Bidder represents that the Bid is based upon the Basis of Design and Acceptable Components specified by the proposed Contract Documents.
- 3. The Bidder has visited the Site, become familiar with local conditions, and has correlated personal observations about the requirements of the proposed Contract Documents. The Bidder has no outstanding questions regarding the interpretation or clarification of the proposed Contract Documents.
- 4. The Bidder understands that the execution of the Project will require sequential, coordinated, and interrelated operations, which may involve interference, disruption, hindrance, or delay in the progress of the Bidder's Work. The Bidder agrees that the Contract Sum, as amended from time to time, shall cover all amounts due from the State resulting from interference, disruption, hindrance, or delay that is not caused by the State or its agents and employees. The Bidder agrees that any such interference, disruption, hindrance, or delay is within the contemplation of the Bidder and the State and that the Contractor's sole remedy from the State for any such interference, disruption, hindrance, or delay shall be an extension of time in accordance with the proposed Contract Documents.
- 5. During the performance of the Contract, the Bidder agrees to comply with Ohio Administrative Code ("OAC") Chapters 123:2-3 through 123:2-9 and agrees to incorporate the monthly reporting provisions of OAC Section 123:2-9-01 into all subcontracts on the Project, regardless of tier. The Bidder understands the State's Equal Opportunity Coordinator or the Contracting Authority may conduct pre-award and post-award compliance reviews to determine if the Bidder maintains nondiscriminatory employment practices, maintains an affirmative action program, and is exerting good faith efforts to accomplish the goals of the affirmative action program. For a full statement of the rules regarding Equal Employment Opportunity in the Construction Industry, see OAC Chapters 123:2-1 through 123:2-9.

- 6. The Bidder and each Person submitting a Bid on behalf of the Bidder certifies, and in the case of a Bid by a joint venture each member thereof certifies as to such member's entity, under penalty of perjury, that to the best of the undersigned's knowledge and belief: (a) the Base Bid, any Unit Prices, and any Alternate bid in the Bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition as to any matter relating to such Base Bid, Unit Prices or Alternate bid with any other Bidder; (b) unless otherwise required by law, the Base Bid, any Unit Prices and any Alternate bid in the Bid have not been knowingly disclosed by the Bidder and shall not knowingly be disclosed by the Bidder prior to the bid opening, directly or indirectly, to any other Bidder who would have any interest in the Base Bid, Unit Prices, or Alternate bid; (c) no attempt has been made or shall be made by the Bidder to induce any other Person to submit or not to submit a Bid for the purpose of restricting competition.
- 7. The Bidder shall execute the Agreement with the Contracting Authority, if a Contract is awarded on the basis of this Bid, and if the Bidder does not execute the Agreement for any reason, other than as authorized by law, the Bidder and the Bidder's Surety are liable to the State as provided in Article 5 of the Instructions to Bidders.
- 8. The Bidder certifies that the upon the award of a Contract, as the Contractor it shall make a good faith effort to ensure that all of the Contractor's employees, while working on the Site, shall not purchase, transfer, use, or possess illegal drugs or alcohol or abuse prescription drugs in any way.
- 9. The Bidder acknowledges that it read all of the Instructions to Bidders, and in particular, Section 2.10 Submittals With Bid Form, and by submitting its Bid certifies that it has read the Instructions to Bidders and it understands and agrees to the terms and conditions stated in them
- 10. The Bidder agrees to furnish any information requested by the Contracting Authority or the Architect/Engineer to evaluate the responsibility of the Bidder.
- 11. The Bidder agrees to furnish the submittals required by Section 6.1 of the Instructions to Bidders for execution of the Agreement within 10 days of the date of the Notice of Intent to Award.
- 12. When the Bidder is a corporation, partnership or sole proprietorship, an officer, partner or principal of the Bidder, as applicable, shall enter the legal name of the Bidder and the name of the officer, partner or principal of the Bidder (in lieu of signing the Bid Form) in the data fields provided.
- 13. When the Bidder is a joint venture, an officer, partner or principal, as applicable, of each member of the joint venture shall enter the legal name of the applicable member and the name of the officer, partner or principal (in lieu of signing the Bid Form) in the data fields provided.
- 14. The Bidder understands that the Contract is subject to all the provisions, duties, obligations, remedies and penalties of Ohio Revised Code Chapter 4115 and that the Bidder shall pay any wage increase in the locality during the term of the Contract.
- 15. The Bidder represents that the individual that is submitting and digitally signing the electronic Bid is legally authorized to do so.
- 16. Bidder acknowledges that by the act of submitting an electronic Bid that it is digitally signing the actual Bid, which shall serve as the Bidder's authorization for the further consideration and activity in the bidding and contract process.

The Bidder hereby acknowledges that the above representations in this Bid are material and not mere	recitals.*
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### Procurement Forms

### Document 00 43 13 - Bid Security Form

→ Upload below and provide original document within 3 days

### Document 00 45 13 - Bidder's Qualifications

→ Upload below or provide within 3 days of request

### Document 00 45 39 - EDGE Affidavit

→ Upload below or provide within 3 days of request

3 Attachments

### Instructions for Providing Bid Submittals

### Submission of Electronic Facsimile of Bid Guaranty with Electronic Bid

The Bidder SHALL UPLOAD and ATTACH TO ITS BID an ELECTRONIC FACSIMILE (scanned PDF document) OF ITS BID GUARANTY, payable to the Contracting Authority, in the form of either: (1) the signed and sealed Document 00 43 13 - "Bid Security Form" contained in the Contract Documents (and provided for the Bidder's convenience in the block above) for the amount of the Base Bid plus all additive Alternates; or (2) a certified check, cashier's check, or letter of credit, for 10 percent of the Base Bid, plus all additive Alternates – a letter of credit shall expressly provide that it is revocable only by the Contracting Authority. Refer to Sections 2.10.1.1 and 5.1 of Document 00 21 13 - "Instructions to Bidders."

### **Submission of Original Bid Guaranty**

In addition to the Electronic Facsimile above, the Bidder SHALL DELIVER ITS ORIGINAL UNALTERED BID GUARANTY to the Project Coordinator at the address identified below WITHIN 3 BUSINESS DAYS AFTER THE BID DEADLINE as provided in Ohio Administrative Code Section 153:1-8-01(H). THIS REQUIREMENT APPLIES TO ALL BIDDERS. Refer to Section 2.10.1.2 of the Instructions to Bidders.

Gary Kubicki Project Coordinator Ohio Facility Construction Commission (OFCC) 30 West Spring Street, 4<sup>th</sup> Floor Columbus, OH 43215

### Non-responsive Bid for Failure to Submit Bid Guaranty

Each Bidder MUST SUBMIT BOTH THE ELECTRONIC FACSIMILE AND THE ORIGINAL UNALTERED BID GUARANTY as described above. The Contracting Authority SHALL REJECT A BID AS NON-RESPONSIVE if the Bidder fails to submit BOTH elements of the Bid Guaranty. The checkboxes below are to identify that you have uploaded the other form of Bid Guaranty. DO NOT CHECK ALL BOXES. Refer to Section 2.10.1 of the Instructions to Bidders.

### Submission of Bidder's Qualifications and EDGE Affidavit

The Bidder is encouraged to submit background information with its Bid using Document 00 45 13 - "Bidder's Qualifications" and Document 00 45 39 - "EDGE Affidavit" with the EDGE-certified Business(es) the Bidder proposes to use on the Project (forms provided for the Bidder's convenience in the block above). If the Bidder does not submit the Bidder's Qualifications form and/or the EDGE Affidavit form and related information attached to the electronic Bid Form, the Bidder shall provide it within 3 days of request. Refer to Sections 2.10.3 and 3.5.4 of the Instructions to Bidders.

■ Required Bid Guaranty Upload	
Name	File*
Document 00 43 13 - Bid Security Form  → Upload a scan of the fully executed Bid Security Form AND submit the original document to the Contracting Authority within 3 days of the bid deadline	Select file no file selected  I am NOT enclosing this document because the omission terms have been met. (Bidder submitted a Cashier's check below)
Power of Attorney  → Upload a scan of the fully executed Power of Attorney AND submit the original document to the Contracting Authority within 3 days of the bid deadline	Select file no file selected  I am NOT enclosing this document because the omission terms have been met. (Bidder submitted a Cashier's check below OR included with the Bid Security Form above)
Cashier's Check for 10% of the Bid  → Upload a scan of the Cashier's Check AND submit the original check to the Contracting Authority within 3 days of the bid deadline	Select file no file selected  I am NOT enclosing this document because the omission terms have been met. (Bidder submitted the Bid Security Form AND Power of Attorney above)
3 Required Documents	

■ Bidder's Qualifications and EDGE Affidavit Upload	
Name	File*
Document 00 45 13 - Bidder's Qualifications  → Upload fully completed form and attachments	I am NOT enclosing this document because the omission terms have been met. (Must be submitted to the Contracting Authority within 3 days of request)
Document 00 45 39 - EDGE Affidavit  → Upload a completed form for each EDGE business	I am NOT enclosing this document because the omission terms have been met. (Must be submitted to the Contracting Authority within 3 days of request)
2 Required Documents	

■ Bidder Signatory Information	
Bidder Signatory	
Name of Bidder's Authorized Signatory:*	Title of Authorized Signatory:*
All Bidders complete all information in this form. Duplicate	and complete the block below for each Joint Venturer:
Bidder Information	
Business Name:*	
Business Mailing Address, City, State, Zip:*	
Telephone Number:* Facsimile Number:	Email Address:*
Federal Tax ID Number:*	State of Incorporation (if applicable):
Contact person for Contract processing:*	Date enrolled in an OBWC-approved DFSP (month/date/year):
President or Chief Executive Officer's Name:*	President or Chief Executive Officer's Title:*

### **END OF DOCUMENT**

	Project Keynotes	
05 50 00	METAL FABRICATIONS	
06 10 00	ROUGH CARPENTRY	
033000.1	STRUCTURAL CAST-IN-PLACE CONCRETE	
051200.1	STRUCTURAL STEEL FRAMING	
053100.4	COMPOSITE METAL DECKING	
055100.1	METAL STAIRS	
055200.1	METAL RAILINGS/GUARDRAILS	
055200.2	METAL HANDRAILS	
061000.1	BLOCKING	
061000.2	DIMENSIONAL WOOD FRAMING	
061000.5	PLYWOOD/OSB WALL SHEATHING	
061000.6	PLYWOOD ROOF SHEATHING	
061700.1	WOOD I-JOIST STRUCTURAL FRAMING	
072100.1.2	MINERAL WOOL BATT INSLUATION	
072100.2.3	(ISO) POLYISOCYANURATE	
072613.2	ABOVE GRADE VAPOR RETARDER	
074263.1	FABRICATED WALL PANEL ASSEMBLIES	
075400.03	THERMOPLASTIC MEMBRANE ROOFING	
078413.1	FIRESTOPPING	
081113.1	HOLLOW METAL DOORS	
081113.2	HOLLOW METAL DOOR FRAMES	
081433.1	STILE AND RAIL WOOD DOORS	
081433.2	WOOD DOOR FRAMES	
085113.1	ALUMINUM WINDOW	
085200.1	WOOD WINDOW	
092216.1	NON-STRUCTURAL METAL FRAMING	
092216.2	METAL CHANNEL FURRING	
092216.3	RESILIENT CHANNEL FURRING	
092900.1	GYPSUM BOARD	
092900.3	ACOUSTIC BATT INSULATION	
099600.1	HIGH PERFORMANCE COATING	
102113.1	TOILET COMPARTMENTS	
102813.01	PAPER TOWEL DISPENSER	
102813.02	WASTE RECEPTACLE	
102813.03	FRAMED MIRROR	
102813.04	SOAP DISPENSER	
102813.05	TOILET TISSUE DISPENSER	
102813.06	CHANGING TABLE	
102813.07.1	12" GRAB BAR	

102813.07.2 18" GRAB BAR

102813.07.3 24" GRAB BAR

102813.07.4 36" GRAB BAR

102813.07.5 42" GRAB BAR

102813.07.6 18" VERTICAL GRAB BAR

102813.08 | FOLDING SHOWER SEAT

102813.09 SHOWER CURTAIN ROD

**Abbreviations** 

Angle

Pound(s)

Additional

Adjacent

Aluminum

Alternate

Asphalt

Bottom of

Board

Building

Bottom

Cabinet

Ceiling

Column

Concrete

Continuous

Coordinate

Construction

Ceramic Tile

Cubic Foot

Cubic Yard

Demolish

Diameter

Division

Drawing

Elevation

Electrical

Expansion or Exposed

Each

Equal Existing

Exterior

Dimension

Down Spout

Drinking Fountain

Clear

Control Joint

Center Line

Center to Center

Concrete Masonry Unit

Architectural

Acoustic Ceiling Tile

Above Finished Floor

Architect And/ Or Engineer

ACT ADD'L

ADJ A/E

AFF

ALUM

ARCH

**ASPH** 

BD

BOT

C/C

CAB CJ ç

CL / CLG CLR

CMU COL

CONC

CONT

CTR

CU FT

CU YD

DET

DIA

DIM

DWG

EQ

EXP

EXT

CONSTR

COORD

ALT

Fire Alarm

Floor

Footing

Grab Bar

Gypsum

Hollow Metal

Horizontal

Tube Steel

Interior

Laminate

Lavatory

Pound(s)

Left Hand

Maximum

Minimum

Nominal

Not to Scale

On Center

Opposite Hand

Mechanical

Manufacturer / Supplier

Noise Reduction Coefficient

Masonry Opening

Not in Contract

Janitor's Closet

Floor Drain

Fire Extinguisher.

Finished Floor

Fire Extinguisher Cabinet

Heating/Ventilating/Air Conditioning

Finish Floor Elevation

FD

FEC

F.F.

FLR FTG

GB

GYP

HORIZ

HSS

**HVAC** 

INSUL

LAM

LAV

LG

LH

MAX

MECH

MFR

MIN MO MTL

NIC

NA / N/A

NO / #

NOM

NRC

NTS

O.C.

LB / Lbs.

HT

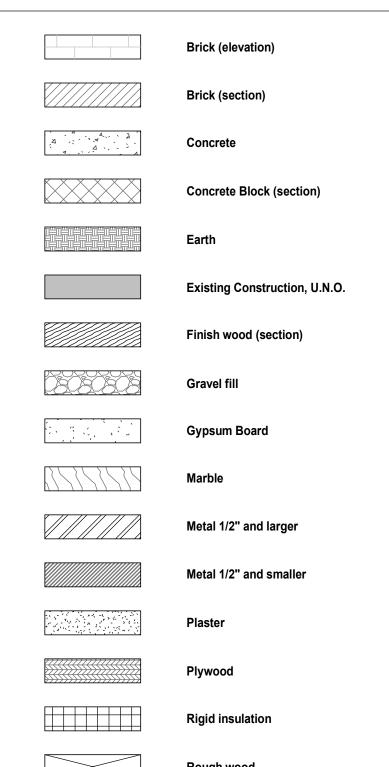
102813.10 SHOWER CURTAIN

102813.07.7 16" X 31" L-SHAPED GRAB BAR

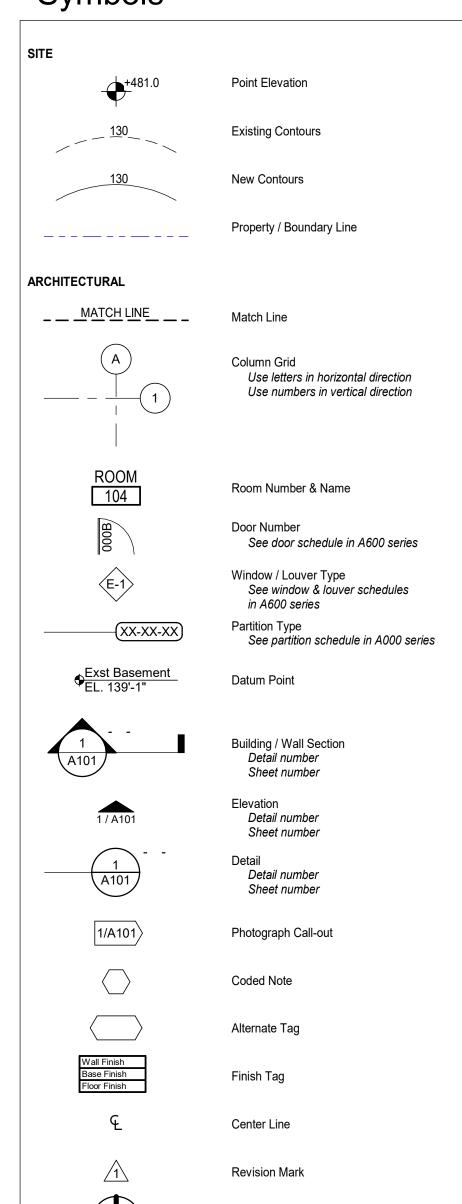
102813.07.8 42" X 54" L-SHAPED GRAB BAR

### **Project Keynotes** 102813.11 SHOWER DOOR 102813.12 TOWEL PIN 102813.13 TOWEL ROD 102813.14 SANITARY NAPKIN VENDOR 102813.15 SANITARY NAPKIN DISPOSAL 102813.16 TOILET SEAT COVER VENDOR 102813.17 MOP AND BROOM HOLDER 102813.18 GARMENT HOOK 102813.20 UNDERLAVATORY GUARDS 102813.21 WARM-AIR DRYER

# **Material Indications**



# Symbols



# **General Notes**

# Partition Type Schedule see drawing A020. Exterior and Interior Window and Louver Schedule see drawing A600. Door and Frame Schedule see drawing A610. All dimensions shall be verified at the job by the General Contractor and each Sub-Contractor and the Architect must be notified of any discrepancies before proceeding with the work. All dimensions are to the face of finish, face of concrete, face of masonry, to centerlines of columns and other grid points, and to centerlines of doors and other scheduled openings unless otherwise noted. I. All door locations not dimensioned are located by details \* /A800 and \* /A800 respectively for framed and masonry walls. Access door locations are noted on the drawings. Actual size, location, and quantity may vary upon field conditions. Verify and coordinate locations and quantity required with the appropriate contractor(s). . Offset studs and/or shim as required to align finish material. appropriate contractor(s) for required size and location.

- All housekeeping pads and curbs shall be furnished and installed by the general (lead) contractor. Verify with
- 8. All floor drain (F.D.) elevations are 1/2" lower than finished floor elevation unless otherwise noted.
- 9. All vertical elevations and working points are given with reference to level one finish floor elevation 100'-0"
- 10. The drawings are the graphic portion of the contract documents showing the design, location, and dimensions of the work. Do not scale the drawings to determine a dimension in question, consult the architect for clarification.
- 11. Contractor(s) are to investigate and verify location, condition, and capacity of all existing utilities within the limits of work, prior to beginning construction. See site utility, mechanical and electrical drawings for further
- 12. The structure is designed to be self-supporting and stable after the building is fully completed. It is solely the contractor(s) responsibility to determine erection procedures and sequences and to ensure the safety of the building and its component parts during erection, including the addition of shoring, sheathing, temporary enclosure, etc. It is the contractor(s) sole responsibility to follow all applicable safety and construction regulations, ordinances and codes during the course of construction.

- 1. The coursing of all masonry to match that in existing building.
- 2. Contractor to verify all dimensions and profiles of stone at the site.
- 3. Fill any masonry voids with mortar or concrete where anchors occur.
- 4. Provide lintels over all openings including those req'd for ductwork, pipes, louvers, grilles, dampers, etc.
- . Coordinate locations and/or elevations of floor drain, registers, access panels, grilles, louvers, convectors,
- cabinet unit heaters, panels, etc., with mechanical and electrical contractors. Size and location of all floor openings to be verified with trade affected before proceeding with work. Bolting of wood to structural members or masonry shall be in general with a minimum of 1/2" bolts @ 4'-0" O.C.
- except where shown otherwise. Situations requiring special bolting shall be with the size and spacing of bolts to In any room in which plumbing, heating, or electrical alterations are made: the General Contractor shall make
- proper repairs to other building items affected; i.e. floors, walls, ceilings, base, chair rail, trim, etc. In general, new materials and materials for repair conditions shall match similar items in quality, detail, profile and finish as those
- 8. All shaded walls appearing on reflected ceiling plans are to extend to underside of structure above.
- 9. All walls of all rooms with exposed structure ceilings to extend and seal to the structure.
- 10. All concrete curbs and equipment pads shall be furnished by the General Contractor and sized and located by the contractor installing the equipment.

### T-A7

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**Erosion Control Details** 

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**Elevation Demolition** 

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Exterior Elevations and Building Sections

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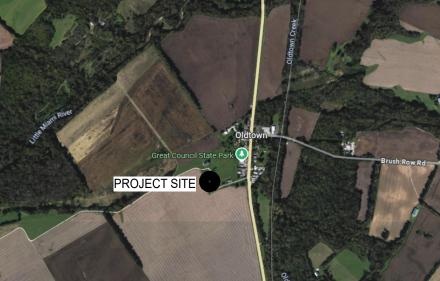
Details - Electrical

### **Revision Schedule** Description Date 09/19/2025 Addendum 001 Addendum 002 09/26/2025

# Vicinity Map



North Arrow



# Area Map



**300 Marconi Boulevard** T 614-628-0300 **Columbus OH 43215** F 614-628-0311 schooleycaldwell.com



Plastic Laminate

Pounds per Square Foot

Pounds per Square Inch

Reflected Ceiling Plan

Reinforced / Reinforcing

Poly Vinyl Chloride

Plywood

Quarry Tile

Roof Drain

Required

Revision

Schedule

Sheet

Similar

Sauare

Standard

Storage

Structural

Thickness

Top of Concrete

Top of Masonry

**Unless Noted Otherwise** 

Vinyl Composition Tile

Top of Steel

Through

Typical

Vertical

With

Wood

Vinyl Base

Verify in Field

Water Closet

Wide Flange

Storm Drain

Square Feet

Specifications

Rest Room

Rough Opening

Radius

PT / PTD Paint / Painted

PLYWD

PSF

PSI

RD

RR

REV RM

RO

SHT SIM

**SPEC** 

SQ STD

STL STOR

STR

SUSP

THK

**THRU** 

TOM TOS TYP

**VERT** 

VCT

WC

WD

WF

**STRUCT** 

**SCHED** 

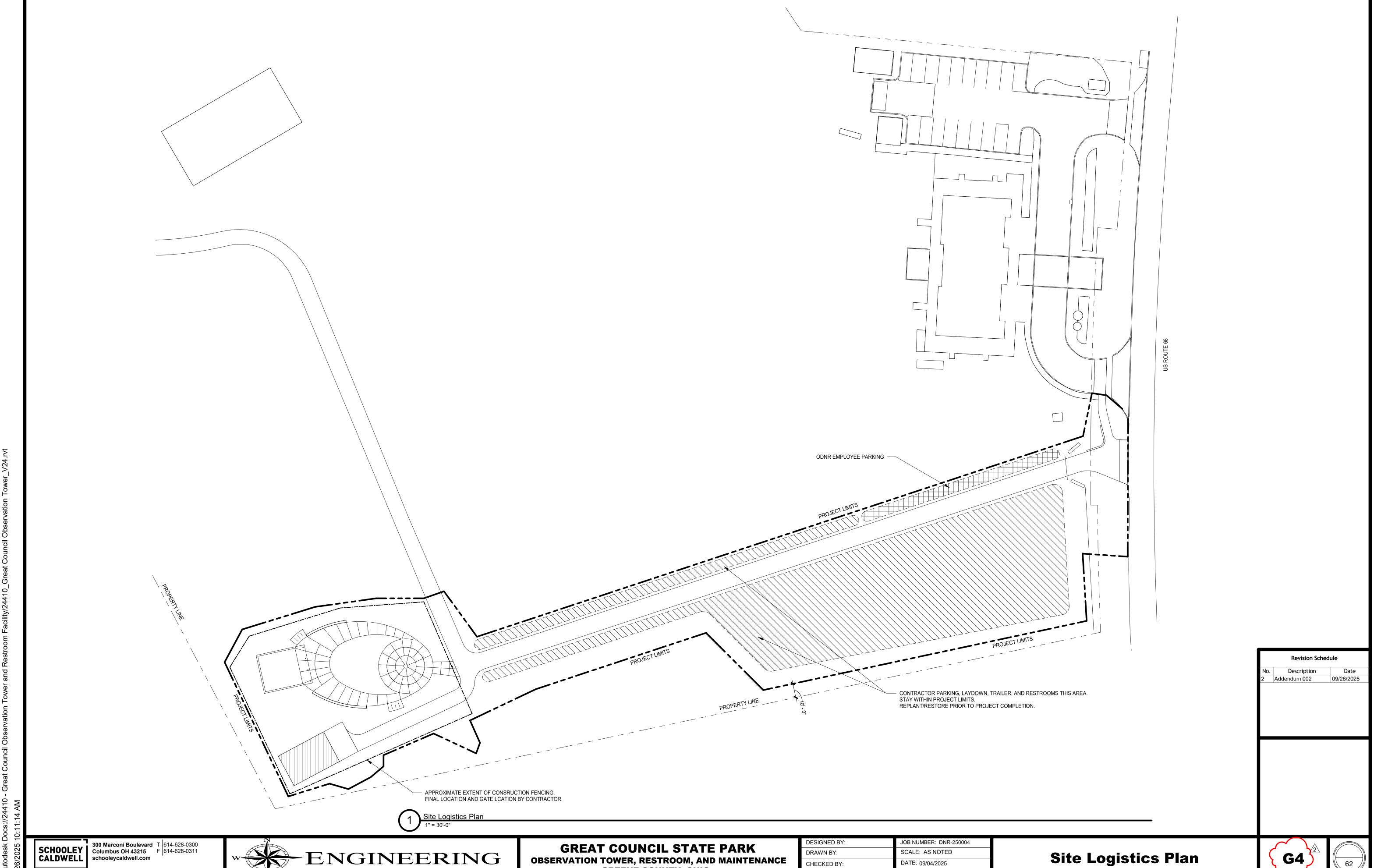
REINF

**REQD** 

**GREAT COUNCIL STATE PARK OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO** 

DESIGNED BY:	JOB NUMBER: DNR-250004
DRAWN BY:	SCALE: AS NOTED
CHECKED BY:	DATE: 09/04/2025
APPROVED BY:	BID DOCUMENTS

**Index and Symbols** 

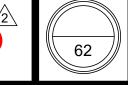




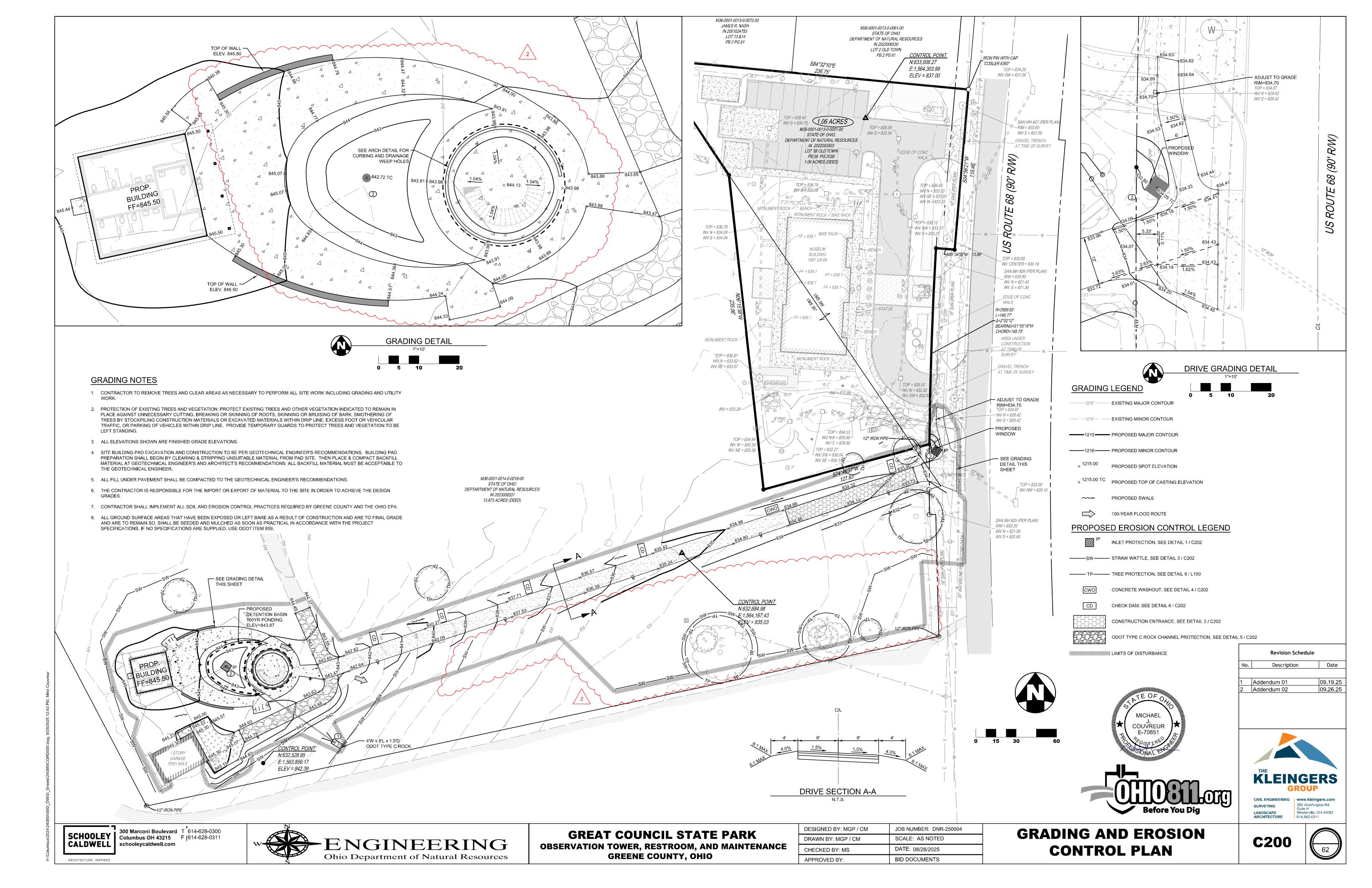
OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO

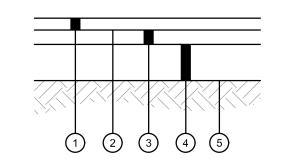
DATE: 09/04/2025 CHECKED BY: BID DOCUMENTS





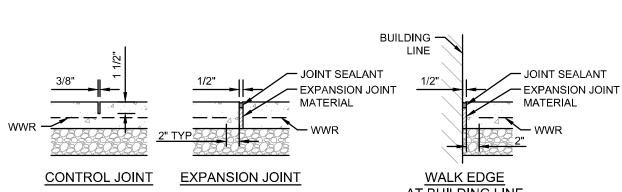
### LOT 13 &14 DEPARTMENT OF NATURAL RESOURCES PB 2 PG 61 IN 2023006530 **UTILITY NOTES** UTILITY CONTACTS LOT 2 OLD TOWN PB 2 PG 61 IRON PIN WITH CAP 3/4" IRON PIN N:633.008.27 PROPOSED LEGEND 1. ALL DRAIN TILE AND STORM SEWERS DAMAGED, DISTURBED OR REMOVED AS A RESULT OF THE CONTRACTOR'S "COSLER 6393" ALTAFIBER CHARTER COMMUNICATIONS/SPECTRUM OPERATIONS SHALL BE REPLACED WITH THE SAME QUALITY PIPE OR BETTER, MAINTAINING THE SAME GRADIENT AS E:1.564.303.99 CONSTRUCTION MANAGEMENT CENTER TOP = 834.29 3760 INTERCHANGE ROAD EXISTING. THE DRAIN TILE AND/OR STORM SEWER SHALL BE CONNECTED TO THE CURB SUBDRAIN, STORM SEWER SYSTEM 221 E 4TH STREET, SUITE 347-300 ELEV = 837.00 INV SW = 831.09 COLUMBUS, OH 43204 OR OUTLETTED INTO THE ROADWAY DITCH AS APPLICABLE, REPLACED DRAIN TILE/STORM SEWER SHALL BE LAID ON CINCINNATI, OH 45202 DL-MOH-CONSTRUCTION-FRELO-TEAM@CHARTER.COM COMPACTED BEDDING EQUAL IN DENSITY TO SURROUNDING STRATUM. REPLACEMENT SHALL BE DONE AT THE TIME OF THE 513-566-8130 BACKFILL OPERATION. COST OF THIS WORK TO BE INCLUDED IN THE PRICE BID FOR THE PROJECT CITY OF XENIA (SANITARY, STORM, 2. ALL EXISTING UTILITIES KNOWN TO EXIST HAVE BEEN SHOWN ON THESE PLANS IN THEIR APPROXIMATE LOCATION. PRIOR TO DONALD MARSHALL, JR. ENGINEERING DIVISION THE BEGINNING OF CONSTRUCTION OR EARTH MOVING OPERATIONS, THE CONTRACTOR SHALL VERIFY THE LOCATION AND 111 N 4TH STREET 107 EAST MAIN STREET ELEVATION OF THE UTILITIES SHOWN. THE CONTRACTOR IS ALSO RESPONSIBLE FOR THE PROTECTION AND/OR RELOCATION COLUMBUS, OH 43215 OF ANY UTILITIES THAT MAY EXIST AND ARE NOT SHOWN. XENIA, OH 45385 1.06 ACRES 937-296-3629 937-376-7265 <sup>/</sup> SAN MH #27 (PER PLA INVS = 834.70DOWNSPOUT G01553@ATT.COM 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE RELOCATION AND/OR PROTECTION OF ANY UTILITIES TOP = 836.09 -RIM = 835.60M36-0001-0013-0-0051-00 INV S = 833.54 INVS = 821.58AS REQUIRED BY THE PLAN WITH THE OWNER OF THE AFFECTED UTILITY. STATE OF OHIO, AES OHIO DEPARTMENT OF NATURAL RESOURCES GRAVEL TRENCH SANITARY SEWER PIPE 4. UTILITY POLES WITHIN INFLUENCE OF THE UTILITY OPERATIONS SHALL BE REINFORCED BY THE UTILITY COMPANY PRIOR TO CONSTRUCTION CONTROL CENTER AT TIME OF SURVEY THESE CONSTRUCTION ACTIVITIES. NOTIFICATION OF THE UTILITY COMPANY PRIOR TO CONSTRUCTION SHALL BE THE PO BOX 1247 LOT 1B OLD TOWN EDGE OF CONC RESPONSIBILITY OF THE CONTRACTOR DAYTON, OH 45401 PB 39 PG 203B --- WATERLINE PIPE 800-424-5578 1.06 ACRES (DEED) 5. COMPACTED FILLS ARE TO BE MADE TO A MINIMUM OF THREE FEET ABOVE THE CROWN OF ANY PROPOSED SEWER PRIOR CONSTRUCTIONCENTER@AES.COM TO CUTTING OF TRENCHES FOR PLACEMENT OF SAID SEWERS. ALL FILLS SHALL BE CONTROLLED, COMPACTED, AND INSPECTED BY AN APPROVED TESTING LABORATORY OR AN INSPECTOR FROM THE APPROPRIATE GOVERNMENTAL AGENCY. 6. CONTRACTOR TO REPLACE ANY PAVEMENT OR UTILITIES DAMAGED WHICH ARE NOT SPECIFIED TO BE REMOVED ON THESE - PONDING LIMITS INV 🖆 833.59 |NV|N = 833.53PLANS. MONUMENT ROCK BENCH 1 INV W = 833.53 7. ADJUST ALL EXISTING CASTINGS AND CLEANOUTS WITHIN PROJECT AREA TO GRADE AS REQUIRED. 8. DISTANCES SHOWN FOR BOTH SANITARY AND STORM SEWER PIPES ARE MEASURED FROM CENTER OF STRUCTURE. THE MONUMENT ROCK - BIKE RACK CONTRACTOR IS RESPONSIBLE FOR ACTUAL FIELD CUT LENGTH. COORDINATES FOR STORM AND SANITARY STRUCTURES $|\frac{L_{TOP}}{2} = 836|12|$ ARE SHOWN TO THE CENTER OF STRUCTURE, UNLESS OTHERWISE NOTED. TOP = 836.79 -INV NW = 833.37 -FF = 838.1 BIKE RACK-INV N = 834.09INV \$ = 833.27 9. IMMEDIATELY AFTER PLACEMENT OF ANY CONDUITS, THE CONTRACTOR SHALL CONSTRUCT THE END TREATMENTS INVS = 834.04REQUIRED BY THE PLANS AT BOTH THE OUTLET AND INLET ENDS. THIS SHALL INCLUDE HEADWALLS, CONCRETE, RIP RAP. CAST IRON FRAME -ROCK CHANNEL PROTECTION, SODDING, POURING BOTTOMS, MUDDING LIFT HOLES, ETC. MUSEUM **ELEVATION** BUILDING 10. ALL PROPOSED STORM SEWERS, SURFACE OR OTHER DRAINAGE FACILITIES ARE TO BE PRIVATE AND MAINTAINED BY THE TOP = 835.69 - FINISHED GRADE OWNER. EROSION CONTROL MEASURES MUST PROVIDE PROTECTION UNTIL COMPLETION OF THE PROJECT AND INV CENTER = 830.19 SAN MH #26 (PER PLAN) FF = 838.1 ELEV =843.87 FF = 838.1 RIM = 835.80- EXISTING GROUND 11. ROOF DRAINS, FOUNDATION DRAINS AND ALL OTHER CLEAR WATER CONNECTIONS TO THE SANITARY SEWER SYSTEMS ARE 845 INVS = 821.3012. SITE CONTRACTOR SHALL PICK UP ALL UTILITIES, WITH THE EXCEPTION OF DOWNSPOUTS, 5' OUTSIDE BUILDING WALL. EDGE OF CONC COORDINATE WITH CONSTRUCTION MANAGER. CONTRACTOR SHALL -R=2909.93' PROPOSED GRADE-PROVIDE ALLOWANCE 13. ALL STORM STRUCTURES ARE ODOT TYPES UNLESS OTHERWISE INDICATED. L=145.77' FOR ADJUSTMENT OF CASTING TO FINAL GRADE 14. STORM SEWER PIPE LABELED "STM" SHALL BE ONE OF THE FOLLOWING: PVC SDR-35 PER ODOT ITEM 707.45, PVC PROFILE 97' - 6" STM @ 1.04% BEARING=S1°55'19"W PIPE PER ODOT ITEM 707.43, HIGH DENSITY POLYETHYLENE PER ODOT ITEM 707.33, ALUMINIZED CORRUGATED METAL, ODOT CHORD=145.75' ITEM 707.01, 707.02, OR REINFORCED CONCRETE PIPE, ODOT ITEM 706.02 CLASS IV. STORM SEWER PIPE LABELED "RCP" 6" PLUG — ARFA UNDFR SHALL BE REINFORCED CONCRETE PIPE, ODOT ITEM 706.02 CLASS IV. ALL STORM IS TO BE INSTALLED PER ODOT ITEM 611. MONUMENT ROCK CONSTRUCTION ALL STORM PIPE USED MUST HAVE A MANUFACTURER SPECIFIED FRICTION FACTOR OF 0.013 (N=0.013) OR LESS. SERVICE · CAST-IN-PLACE AT TIME, OF — INSTALL ADS ENVIROHOOD WRAP PIPE WITH ASPHALT -TOP = 836.87 15. ALL YARD DRAINS SHALL BE ONE OF THE FOLLOWING: NYLOPLAST-ADS DRAIN BASIN, NDS DURACAST FABRICATED PVC 5818AG0412 OVER ORIFICE PLATE CONCRETE ROOFING (OR EQUIVALENT MONUMENT ROCK - 6" SAN SERVICE CATCH BASIN, AGRI-DRAIN CATCH BASIN, OR APPROVED EQUAL. WITH 1-3/8" Ø ORIFICE AT INV N = 833.62MATERIAL) TO ELIMINATE INV=836.68 INV SE = 833.57 GRAVEL TRENCH 835 BONDING 16. ALL EXISTING INVERTS ALONG PROPOSED PIPE ALIGNMENTS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO AT TIME OF SURVEY 17. ANY FIELD TILE CUT IN EXCAVATION WHICH DRAINS IN AN OFFSITE AREA MUST BE TIED INTO THE STORM DRAINAGE SYSTEM. LINV N = 832.9 INV = 832.99 -€ 6" CLEANOUT 18. THE FLOW IN ALL SEWERS, DRAINS, FIELD TILES AND WATERCOURSES ENCOUNTERED SHALL BE MAINTAINED BY THE CONTRACTOR AT HIS OWN EXPENSE, AND WHENEVER SUCH WATERCOURSES AND DRAINS ARE DISTURBED OR DESTROYED DURING THE PROSECUTION OF THE WORK, THEY SHALL BE RESTORED BY THE CONTRACTOR AT HIS OWN EXPENSE TO A INV = 833.29 -TOP = 834.87 CONDITION SATISFACTORY TO THE ENGINEER. 19. SANITARY SEWER SHALL BE SDR-35 OR APPROVED EQUAL AND CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE **YD 2 - HW 1** GREENE COUNTY. PIPE MUST MEET MINIMUM SLOPE REQUIREMENTS OF THE GREENE COUNTY AND OHIO EPA. SANITARY TOP = 834.53 SEWER SHALL BE INSTALLED AT A MINIMUM DEPTH OF FOUR FEET (4') UNLESS OTHERWISE NOTED. A MINIMUM OF 18" INV NW = 829.90 <sup>→</sup> 1/2" IRON PIPE-TOP = 8.3N 632760.94 CLEARANCE SHALL BE MAINTAINED AT ALL WATERLINE CROSSINGS. SANITARY SERVICE JOINTS SHALL CONFORM TO ASTM INV E = 829.90 INV W = 83 E 1564356.65 TOP = 832.27 INV NE = 830. ODOT CB NO. 2-3 ∕− TOP = 840.49 <sup>L</sup>INV SW = 830.04 GRATE=834.05 20. SANITARY SEWER IS TO BE BEDDED WITH CLEAN GRANULAR MATERIAL-AGGREGATES NOT TO BE LARGER THAN 3/4" AND INV SE = 830.12 WINDOW=832.80 6"H x 36"W (NW) NOT SMALLER THAN NO. 8 SIEVE, FREE OF SILT AND FINES, AASHTO M43 SIZE #67, 7 OR 8. BEDDING TO BE MINIMUM OF 6" -TOP = 840.78 INV IN=829.22 12" (N) BELOW & 12" ABOVE THE PIPE. INV OUT=829.22 12" (SE) M36-0001-0014-0-0019-00 21. ALL WATERLINE CROSSINGS SHALL MAINTAIN A VERTICAL SEPARATION OF 18" MINIMUM. SANITARY SEWER SHALL BE **CLEANOUT DETAIL** STATE OF OHIO LOCATED A MINIMUM OF 18" BELOW WATERLINE AT ALL CROSSINGS. WATERLINE SHALL BE LOCATED A MINIMUM OF 10' TOP = 833.00HAND DIG WITHIN TREE DEPTARTMENT OF NATURAL RESOURCES INV NW = 829.10 HORIZONTALLY FROM ANY SANITARY SEWER. ALL MEASUREMENTS SHALL BE TAKEN FROM OUTSIDE OF SEWER PIPE TO THE DRIPLINE WHEN EXCAVATING IN 2023006531 OUTSIDE OF WATERLINE PIPE. ONE FULL LENGTH OF WATERLINE PIPE SHALL BE LOCATED AT ALL CROSSINGS TO ENABLE - DECOMMISSION EX SEPTIC TANK PER FOR NEW UTILITIES 13.873 ACRES (DEED) BOTH JOINTS TO BE LOCATED AS FAR FROM SEWER AS POSSIBLE. ALL WATER SHALL HAVE A MINIMUM OF 4' OF COVER. GREENE COUNTY HEALTH DEPARTMENT REGULATIONS - CONNECT TO EX 20" WATER DOWNSPOUT 22. WATERLINE 2 INCHES AND UNDER TO BE TYPE "K" SOFT COPPER TUBING, ASTM B 88, OR APPROVED POLYTUBING. PROP. HEATED ABOVE GROUND $\Delta | \Phi_{f 1} |$ WITH 2" CORP STOP ENCLOSURE HUBBELL HBF4E OR RIM = 833.20 APPROVED EQUAL ON CONCRETE INV N = 821.00 PAD WITH WATER METER & ASSE BUILDING -INV S = 820.90 1013 BACKFLOW PREVENTER CAST IRON DOWNSPOUT BOOT WITH INSERTATEE AND RISER 6" SAN SERVICE=826.30 18" SAN INV=820.86 - 6" PVC PIPING SIZE VARIES. SEE UTILITY DETENTION BASIN N:632,684.98 6" DOWNSPOUT -PLAN FOR ACTUAL SIZE 100YR PONDING E:1,564,167.43 COLLECTOR @ ELEV=843.82 ELEV = 835.03 REDUCER TO 6" DOWNSPOUT DOWNSPOUT COLLECTOR COLLECTOR @ 1.04% MIN. DOWNSPOUT BOOT DETAIL INV=842.21 6" DOWNSPOUT **Revision Schedule** COLLECTOR @ Description WATER CONNECTION TO -PROPOSED BUILDING. REFER TO MEP PLAN FOR DETAILS Addendum 01 SANITARY CONNECTION TO Addendum 02 PROPOSED BUILDING. REFER TO MEP PLAN FOR DETAILS INV=841.7 INV=839.29 26' - 6" SAN @ 2.08% MIN. ——/ COUVREUR INV=839.83 -SANITARY CONNECTION TO N:632,528.95 PROPOSED BUILDING. REFER E:1,563,856.17 TO MEP PLAN FOR DETAILS WATER CONNECTION TO PROPOSED BUILDING. REFER TO MEP PLAN FOR DETAILS **KLEINGERS** 6" DOWNSPOUT COLLECTOR @\ | www.kleingers.com 350 Worthington Rd Suite H Westerville, OH 43082 LANDSCAPE ARCHITECTURE 614.882.4311 DESIGNED BY: MGP / CM JOB NUMBER: DNR-250004 **300 Marconi Boulevard** T 614-628-0300 **GREAT COUNCIL STATE PARK SCHOOLEY Columbus OH 43215** F |614-628-0311 DRAWN BY: MGP / CM SCALE: AS NOTED **UTILITY PLAN ENGINEERING CALDWELL** schooleycaldwell.com **OBSERVATION TOWER, RESTROOM, AND MAINTENANCE** DATE: 08/28/2025 CHECKED BY: MS **GREENE COUNTY, OHIO** Ohio Department of Natural Resources **BID DOCUMENTS** ARCHITECTURE. INSPIRED. APPROVED BY:

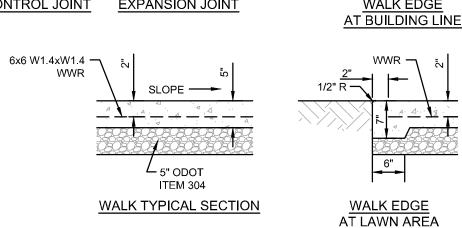




- 1 1/2" ODOT ITEM 441 ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (448), PG64-22
- ODOT ITEM 407 TACK COAT, APPLY IF TIME BETWEEN ASPHALT LIFTS EXCEEDS 30 DAYS
- 2" ODOT ITEM 441 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (448), PG64-22
- 4" ODOT ITEM 304 AGGREGATE BASE
- SUBGRADE COMPACTION, REFERENCE ODOT ITEM 204 AND SOILS REPORT

ASPHALT PAVING

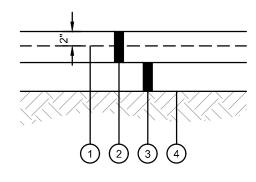




1. INSTALL EXPANSION JOINTS AT 30' OC MAXIMUM AND WHERE SLAB ABUTS

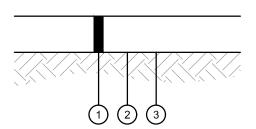
- STRUCTURES. WHERE NEW WALK ABUTS ADJOINING WALK, SAWCUT EXISTING WALK TO NEAREST JOINT AND INSTALL EXPANSION JOINT. EXPANSION JOINTS SHALL BE 1/2" WIDE BY DEPTH OF SLAB. SEAL ALL EXPANSION JOINTS. 2. INSTALL CONTROL JOINTS AS SHOWN AND AT 12' OC MAXIMUM. CONTROL JOINTS SHALL BE 3/8" WIDE BY 1 1/2" DEEP AND SAWED.
- 3. WALK SHALL HAVE A MINIMUM CROSS SLOPE OF 1.00%, MAXIMUM CROSS
- 4. WATER AND UTILITY BOXES IN THE WALK AREA SHALL BE ADJUSTED FLUSH WITH THE FINAL SURFACE. 5. REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL DETAIL AT ALL BUILDING
- 6. JOINTING PLANS MUST BE SUBMITTED FOR APPROVAL. 7. SEE SPECIFICATION 32 13 16.

CONCRETE WALK



- 1) 6X6 W4XW4 WELDED WIRE REINFORCEMENT
- 8" ODOT ITEM 452 NONREINFORCED PORTLAND CEMENT CONCRETE PAVEMENT
- 6" ODOT ITEM 304 AGGREGATE BASE
- SUBGRADE COMPACTION, REFERENCE ODOT ITEM 204 AND SOILS REPORT

HEAVY DUTY CONCRETE PAVING



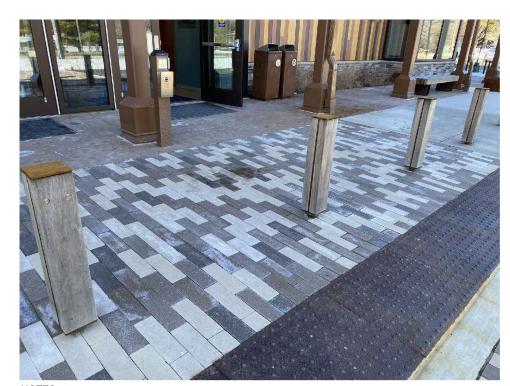
10" ODOT ITEM 304 AGGREGATE BASE

schooleycaldwell.com

- WOVEN GEOTEXTILE FABRIC, ODOT ITEM 712.09 TYPE D
- SUBGRADE COMPACTION, REFERENCE ODOT ITEM 204 AND SOILS REPORT

**300 Marconi Boulevard** T 614-628-0300 **Columbus OH 43215** F 614-628-0311

GRAVEL PAVING



1. SEE SPEC 32 33 00 FOR ADDITIONAL INFORMATION.



1. SEE SPEC 32 33 00 FOR ADDITIONAL INFORMATION.

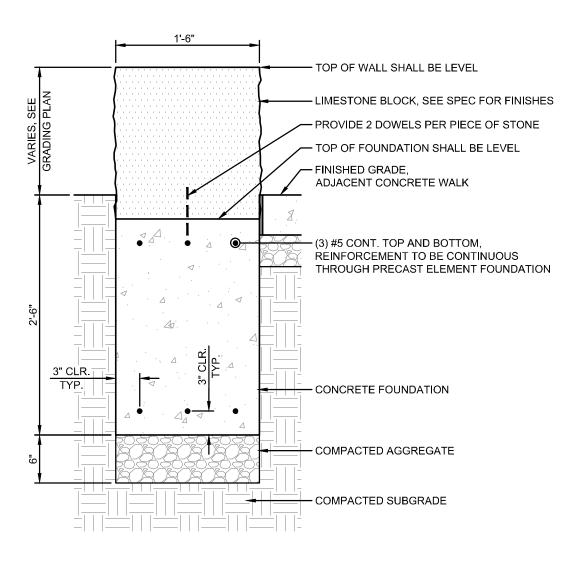
BIKE RACK

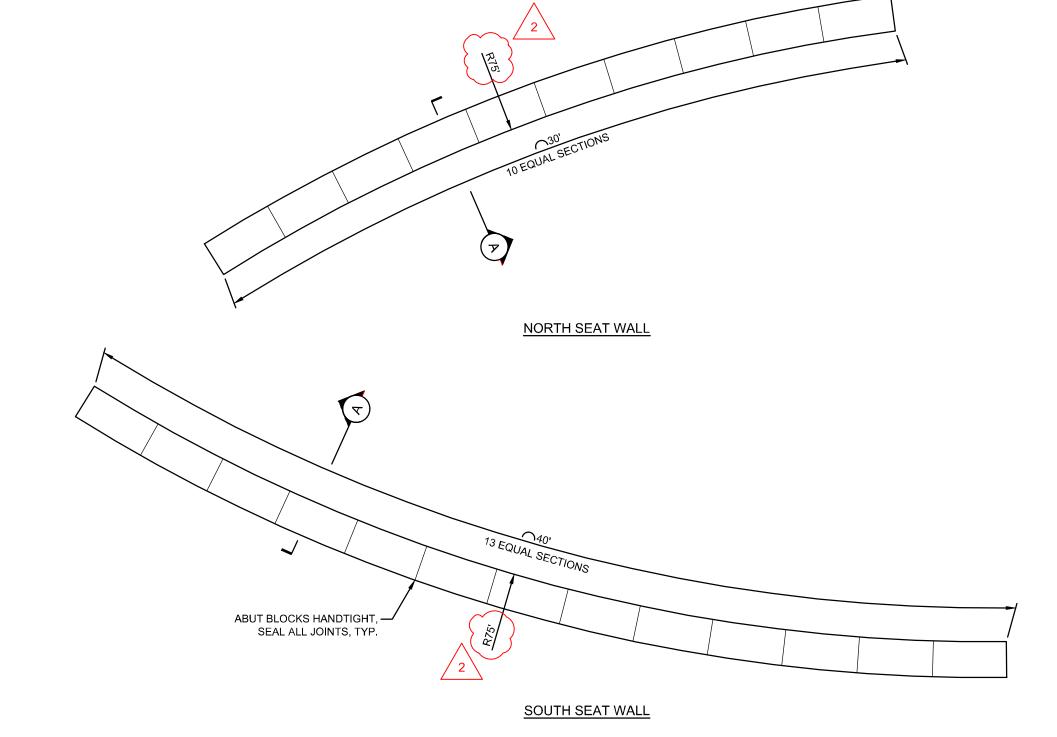


1. SEE SPEC 32 33 00 FOR ADDITIONAL INFORMATION.

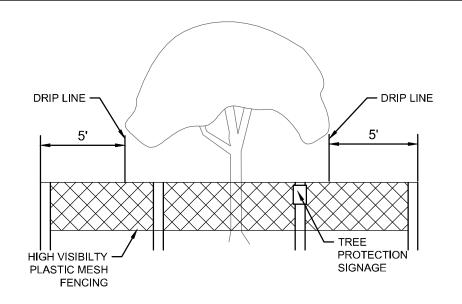
LITTER / RECYCLING RECEPTACLE







SECTION 'A'



- 1. PROTECT EXISTING TREES AND OTHER VEGETATION INDICATED TO REMAIN 7. NO FILLING OR STOCKPILING OF MATERIALS SHALL OCCUR WITHIN THE IN PLACE AGAINST UNNECESSARY CUTTING, BREAKING OR SKINNING OF STOCKPILING CONSTRUCTION MATERIALS OR EXCAVATED MATERIALS WITHIN DRIP LINE, EXCESS FOOT OR VEHICULAR TRAFFIC, OR PARKING OF
- VEHICLES WITHIN DRIP LINE. PROVIDE TEMPORARY GUARDS TO PROTECT TREES AND AND VEGETATION TO BE LEFT STANDING. SIGNAGE SHALL CLEARLY IDENTIFY THE TREE AND NATURAL
- PRESERVATION AREA AND STATE THAT NO CLEARING OR EQUIPMENT IS TREE AND NATURAL PRESERVATION AREA SHALL BE FENCED PRIOR TO BEGINNING CLEARING OPERATIONS.
- 4. FENCE MATERIALS SHALL BE METAL FENCE POSTS WITH SNOW FENCE. FENCE SHALL BE PLACED AS SHOWN ON PLANS AND BEYOND THE DRIP LINE OR CANOPY OF TREES TO BE PROTECTED.
- 6. IF ANY CLEARING IS DONE AROUND SPECIMEN TREES IT SHALL BE DONE BY CUTTING AT GROUND LEVEL WITH HAND HELD TOOLS AND SHALL NOT BE GRUBBED OR PULLED OUT. NO CLEARING SHALL BE DONE IN BUFFER STRIPS OR OTHER PRESERVED FORESTED AREAS.
- A MINIMUM DEPTH OF 24 INCHES FOR TREES LESS THAN 12 INCHES IN DIAMETER OR AT A MINIMUM DEPTH OF 36 INCHES FOR LARGER DIAMETER
- WHERE TUNNELING WILL BE PERFORMED WITHIN THE DRIP LINE OF A TREE, THE TUNNEL SHOULD BE PLACED A MINIMUM OF 2 FEET AWAY FROM THE TREE TRUNK TO AVOID TAPROOTS.
- DISCOURAGE DECAY. . SOIL EXCAVATED DURING TRENCHING SHALL BE PILED ON THE SIDE AWAY
  - 13. ROOTS SHALL BE KEPT MOIST WHILE TRENCHES ARE OPEN AND REFILLED

TREE PROTECTION



- 1. RUSTIC BENCHES SUPPLIED BY PHILLIPS LAND IMPROVEMENT CENTER, 636 PHILLIPS DRIVE, BEAVERCREEK, OHIO 45434; PHONE: (937) 431-7701.
  2. SIZE: 4' - 5' IN LENGTH, 18" - 24" IN HEIGHT AND WIDTH.
  3. COLOR: RUST ORANGE, GREEN AND GRAY/TAN.

TREE PROTECTION AREA, INCLUDING DEPOSITION OF SEDIMENT.

- . MINIMIZE EXCAVATION OR TRENCHING WITHIN THE DRIP LINE OF THE TREE. ROUTE TRENCHES AROUND THE DRIP LINE OF TREES. . ROOTS 2 INCHES OR LARGER THAT ARE SEVERED BY TRENCHING SHOULD BE SAWN OFF NEATLY IN ORDER TO ENCOURAGE NEW GROWTH AND

IMMEDIATELY AFTER UTILITIES ARE INSTALLED OR REPAIRED.

—STONE BENCH

**SECTION** 

——FINISHED GRADE ASPHALT PAVEMENT, SEE  $\rightarrow$  DETAIL, THIS SHEET COMPACTED AGGREGATE COMPACTED SUBGRADE

**KLEINGERS** 

LANDSCAPE ARCHITECTURE 614.882.4311

**Revision Schedule** 

Description

Addendum 01

Addendum 02

**GREAT COUNCIL STATE PARK OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO** 

STONE BENCH N.T.S.

DESIGNED BY: MGP / CM JOB NUMBER: DNR-250004 DRAWN BY: MGP / CM SCALE: AS NOTED DATE: 08/28/2025 CHECKED BY: MS APPROVED BY: BID DOCUMENTS

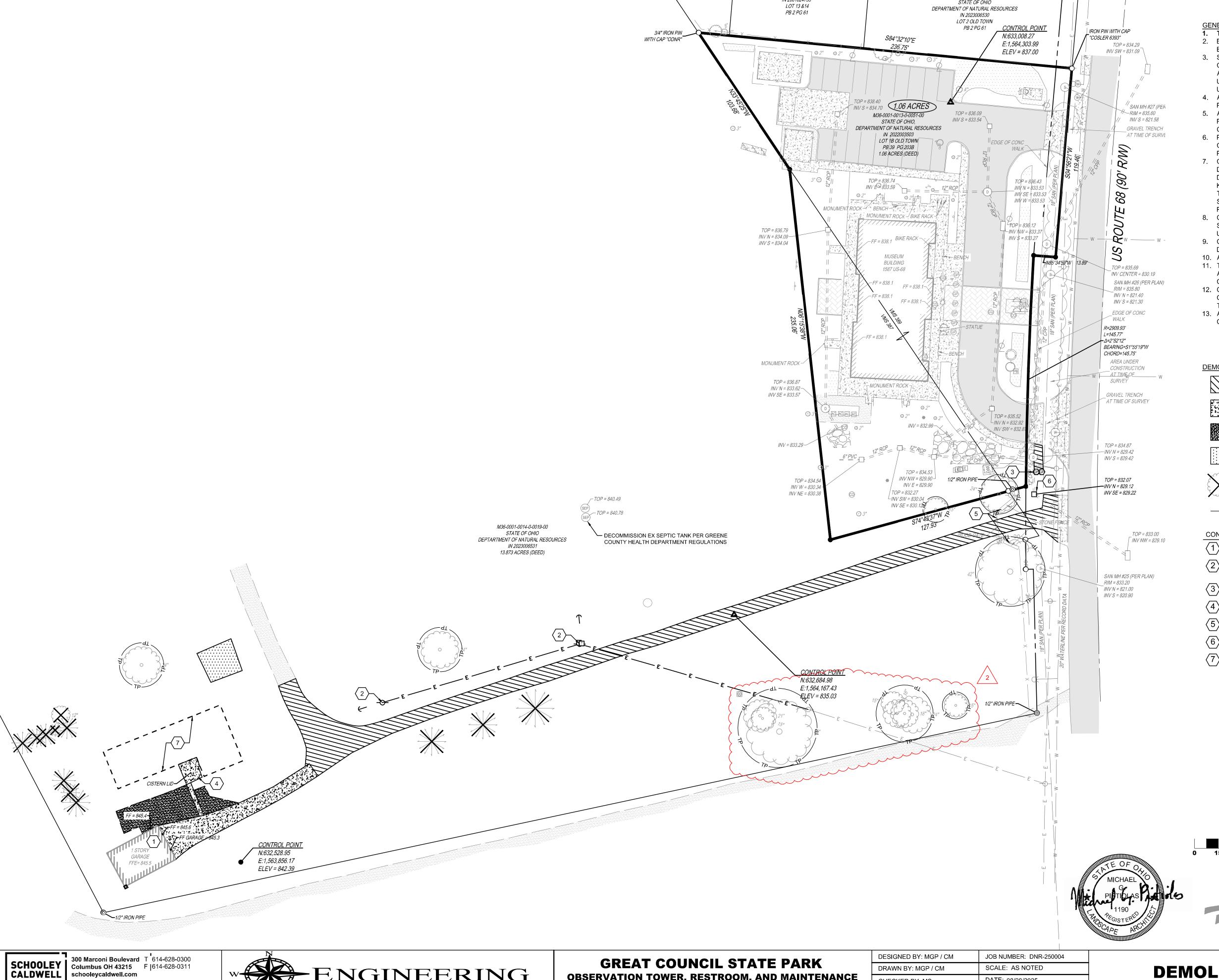
**SITE DETAILS** 



CALDWELL

**SCHOOLEY** 

ENGINEERING Ohio Department of Natural Resources





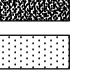
- 1. TREES REMOVAL IS ALLOWED ONLY BETWEEN OCTOBER 1 TO MARCH 31.
  - 2. EACH CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING UTILITIES.
- 3. SUBSURFACE IMPROVEMENTS SHALL BE OBSERVED. THE CONTRACTOR SHALL CONTACT THE OHIO UTILITIES PROTECTION SERVICE (OUPS) 48 HOURS PRIOR TO ANY EXCAVATION OR DIGGING TO ENSURE THE LOCATION OF UNDERGROUND UTILITIES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT SUCH UNDERGROUND UTILITIES.
- 4. ALL CONCRETE FORMS SHALL BE FIELD STAKED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO CONCRETE INSTALLATION.
- 5. ALL HORIZONTAL AND VERTICAL LAYOUT SHALL BE REVIEWED BY THE OWNER'S REPRESENTATIVE TO ENSURE GENERAL CONFORMANCE PRIOR TO CONSTRUCTION.
- 6. PROVIDE ISOLATION JOINT WHERE CONCRETE PAVING ABUTS BUILDINGS, COLUMNS, AND STRUCTURES. VERIFY COLOR OF SEALANT WITH OWNER'S REPRESENTATIVE.
- 7. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS, AREA DISCREPANCIES AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATIONS.
- 8. CONTRACTOR SHALL BE RESPONSIBLE TO CONSULT WITH SITE SUPERINTENDENT, APPROPRIATE AGENCIES, AND PLANS FOR LOCATION OF ALL
- UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. 9. CONTRACTOR TO REPORT TO ENGINEER ANY ADDITIONAL UTILITY LINES FOUND
- DURING CONSTRUCTION.
- 10. ALL JOINTS TO BE 90° UNLESS OTHERWISE NOTED. 11. THE CONTRACTOR TO STAKE ALL SITE ELEMENTS WITH ELEVATIONS IN THE FIELD AND NOTIFY THE OWNER/LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES PRIOR TO CONSTRUCTION. ANY DAMAGE TO UTILITIES WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 13. A DIGITAL FILE IN AUTOCAD FORMAT WILL BE PROVIDED UPON REQUEST TO THE CONTRACTOR FOR DIMENSIONS AND LAYOUT.

### **DEMOLITION LEGEND**

REMOVE ASPHALT PAVEMENT & BASE



REMOVE CONCRETE PAVEMENT & BASE



REMOVE LANDSCAPING

REMOVE GRAVEL PAVEMENT & BASE



REMOVE TREE, GRIND STUMP TO 12" BELOW FINISHED GRADE

—— TP—— TREE PROTECTION, SEE DETAIL 9 / L100

### CONSTRUCTION NOTES:

EXISTING GARAGE, PROTECT IN PLACE

REMOVE ELECTRIC POLES AND GUY WIRES, FILL VOID WITH BACKFILL, SEE

SALVAGE BOLLARDS AND RETURN TO OWNER

BREAK UP BOTTOM OF CISTERN AND BURY IN PLACE

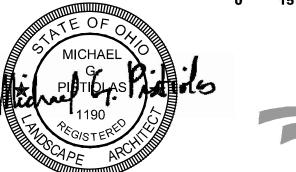
EXISTING STONE WALL AND GATE, PROTECT IN PLACE

REMOVE EXISTING CATCH BASIN

APPROXIMATE LOCATION OF HOUSE FOUNDATION. REMOVE AND REPLACE WITH CONTROLLED FILL PER GEOTECH REPORT REQUIREMENTS. EXISTING FOOTPRINT IS 2330 SQUARE FEET AND CONTROLLED FILL REPLACEMENT DEPTH IS ASSUMED TO BE 10 FEET FOR BIDDING PURPOSES. APPROXIMATELY 865 CUBIC YARDS OF CONTROLLED FILL WILL BE NEEDED FOR THIS AREA.



	Revision Schedule	
No.	Description	Date
1	Addendum 01	09.19.25
2	Addendum 02	09.26.25







LANDSCAPE ARCHITECTURE

614.882.4311

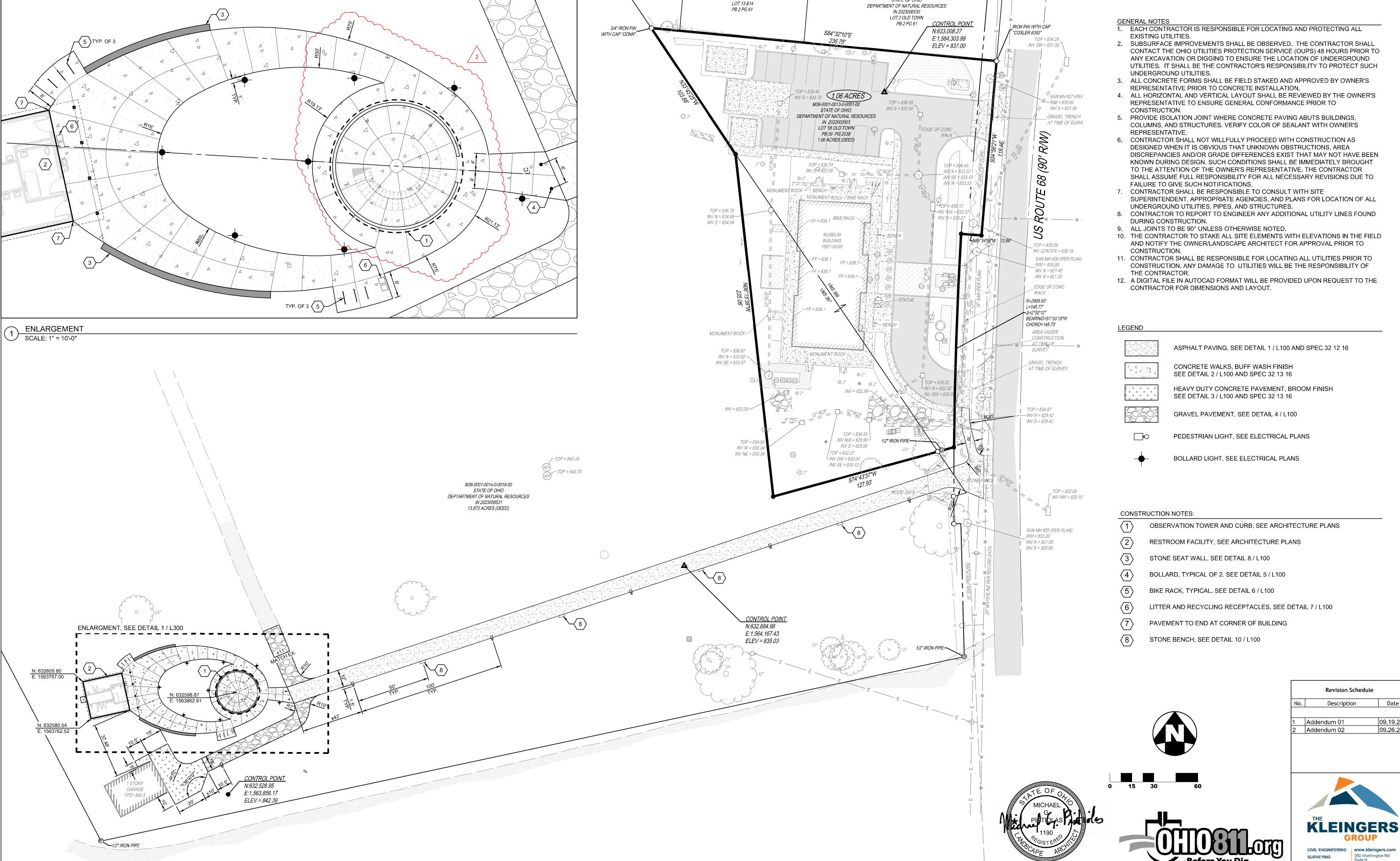
**GREAT COUNCIL STATE PARK** ENGINEERING **OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO** Ohio Department of Natural Resources

SCHOOLEY

CALDWELL

ARCHITECTURE. INSPIRED.

DESIGNED BY: MGP / CM JOB NUMBER: DNR-250004 DRAWN BY: MGP / CM SCALE: AS NOTED DATE: 08/28/2025 CHECKED BY: MS **BID DOCUMENTS** APPROVED BY:



**ENGINEERING** Ohio Department of Natural Resources

300 Marconi Boulevard T 614-628-0300 Columbus OH 43215 F |614-628-0311 schooleycaldwell.com

SCHOOLEY

CALDWELL

ARCHITECTURE. INSPIRED.

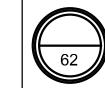
**GREAT COUNCIL STATE PARK OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO** 

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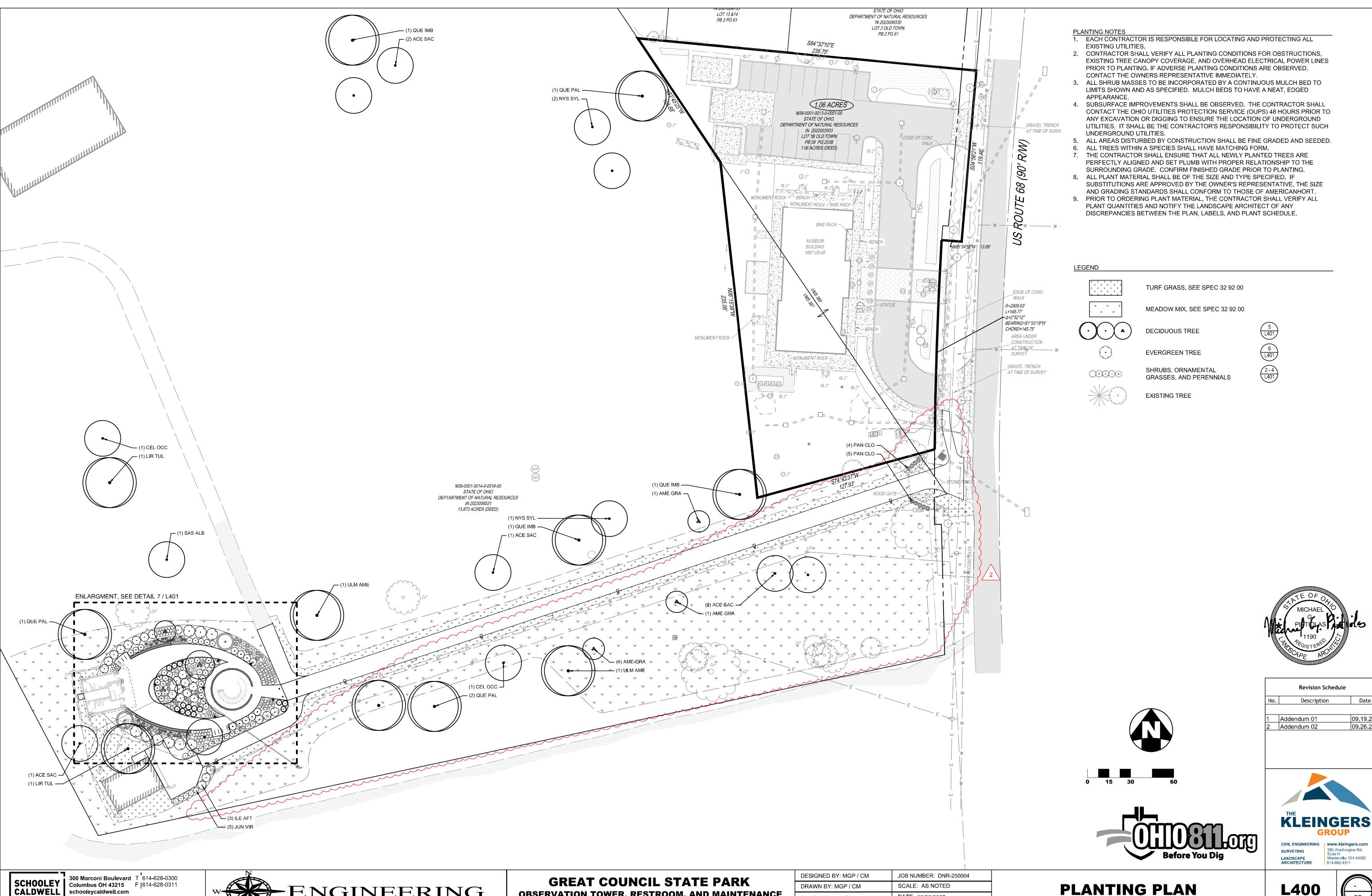
**MATERIAL PLAN** 



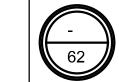




614.882.4311



**PLANTING PLAN** 

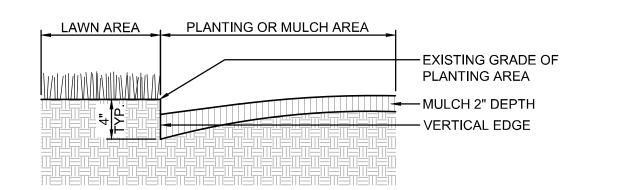


614.882.4311

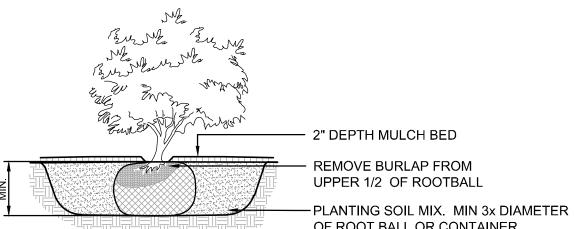
**ENGINEERING** 

Ohio Department of Natural Resources

SCHOOLEY CALDWELL



PLANTING BED / TREE PIT EDGING DETAIL

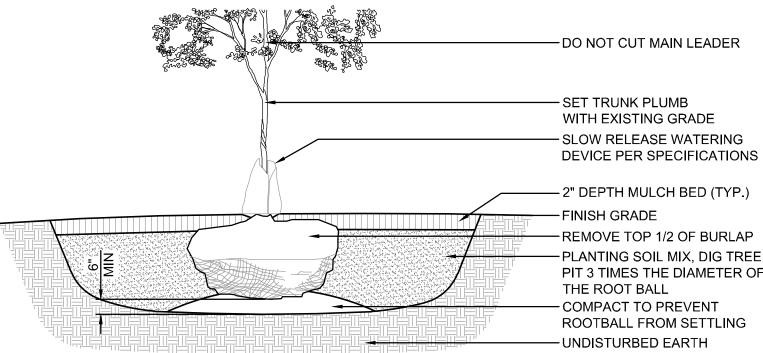


SHRUB PLANTING

					_
SPACING	Α	В	С	D	
12"	12"	6"	10"	12"	A = SPACING B = SP/2
18"	18"	8"	15	18"	C = SP/1.2
24"	24"	10"	20"	24"	D = SPACING
30"	30"	15"	25"	30"	
36"	36"	18"	31"	36"	
48"	48"	21"	41"	48"	

 PLANT LOCATION EDGE OF WALK OR PLANTING BED

PLANT SPACING



**SCHOOLEY** 

CALDWELL

ARCHITECTURE. INSPIRED.

TOP OF ROOT BALL TO BE 2"-3" ABOVE ADJACENT FINISHED GRADE.

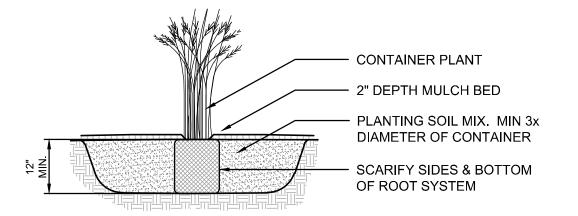
- REMOVE ALL LABELS, TAGS, OR OTHER FOREIGN MATERIALS FROM LIMBS THE AMOUNT OF PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES AND TO COMPENSATE FOR THE LOSS OF ROOTS DURING TRANSPLANTING. RETAIN NORMAL SHAPE OF TREE. OWNER'S REPRESENTATIVE WILL DETERMINE AMOUNT OF PRUNING NECESSARY. PLANT TREES AT SAME GRADE AS GROWN IN THE NURSERY.
- DO NOT STAKE AND GUY TREES UNLESS NEEDED FOR STABILITY BASED ON SITE
- 5. PROVIDE SLOW RELEASE WATERING DEVICE. ONE PER TREE. REFER TO SPECIFICATIONS.

N.T.S.

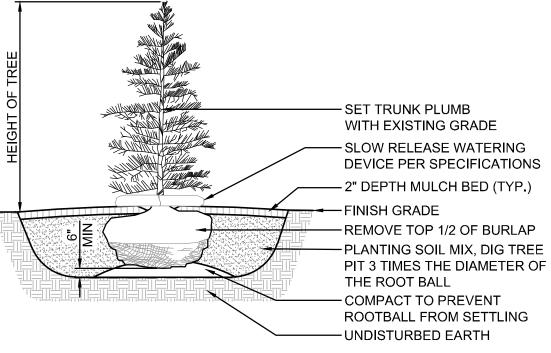
**300 Marconi Boulevard** T 614-628-0300 **Columbus OH 43215** F 614-628-0311

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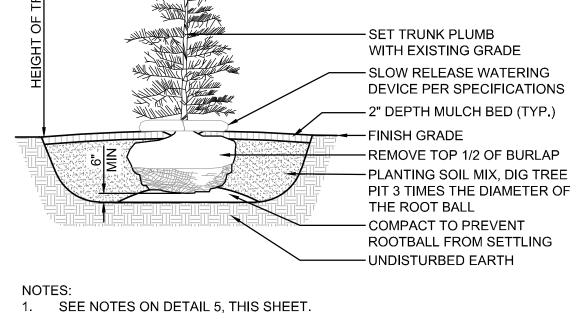




PERENNIAL / ORNAMENTAL GRASS PLANTING

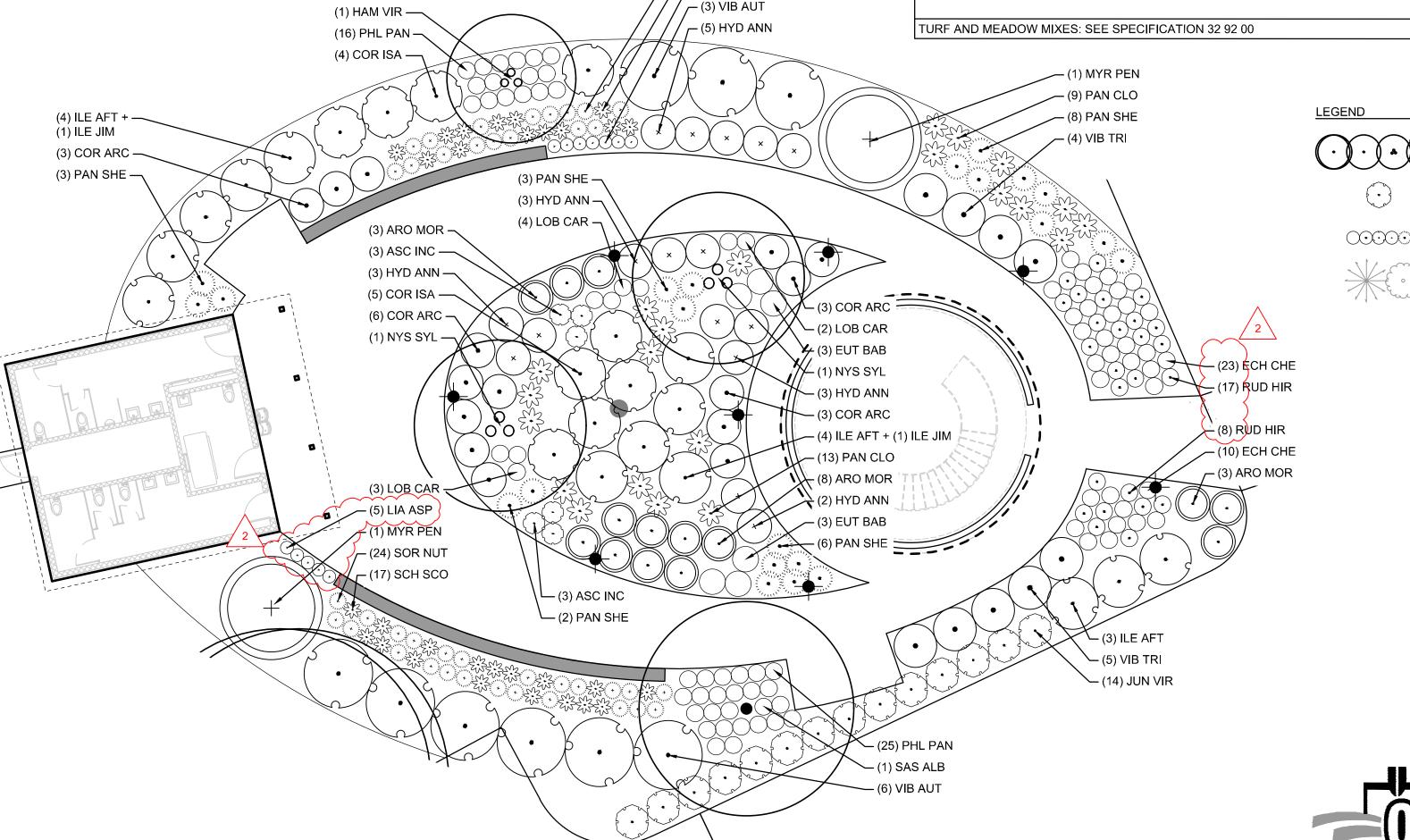


EVERGREEN TREE PLANTING WITH WATERING DEVICE



PLANT SCHEDULE BOTANICAL NAME COMMON NAME SIZE ROOT REMARKS **DECIDUOUS TREES:** ACER SACCHARUM 'GREEN MOUNTAIN' GREEN MOUNTAIN SUGAR MAPLE B&B 3" CAL. MIN. AMELANCHIER x GRANDIFLORA APPLE SERVICEBERRY MULTI-STEM 8' HT. MIN. B&B CEL OCC **HACKBERRY** 3" CAL. MIN. CELTIS OCCIDENTALIS HAM VIR HAMAMELIS VIRGINIANA COMMON WITCHHAZEL 5' HT. MIN. MULTI-STEM LIR TUL TULIP TREE 3" CAL. MIN. LIRIODENDRON TULIPIFERA NYS SYL **BLACK GUM** NYSSA SYLVATICA 3" CAL. MIN. B&B QUE IMB QUERCUS IMBRICARIA SHINGLE OAK 3" CAL. MIN. 3" CAL. MIN. QUE PAL QUERCUS PALUSTRIS PIN OAK SAS ALB SASSAFRAS SASSAFRAS ALBIDUM 3" CAL. MIN. ULMUS AMERICANA 'NEW HARMONY' **NEW HARMONY ELM** B&B 3" CAL. MIN. **EVERGREEN TREES:** JUNIPERUS VIRGINIANA 'EMERALD SENTINEL' | EMERALD SENTINEL JUNIPER 6' HT. MIN. B&B PLANT 4' O.C. SHRUBS: ARO MOR ARONIA MELANOCARPA 'MORTON' IROQUOIS BEAUTY CHOKEBERRY 24" HT. MIN. CONT. | PLANT 4' O.C. CORNUS SERICEA 'ARCTIC FIRE' ARCTIC FIRE RED TWIG DOGWOOD 24" HT. MIN. CONT. PLANT 4' O.C. COR ISA CORNUS SERICEA 'ISANTI' ISANTI RED TWIG DOGWOOD 24" HT. MIN. CONT. PLANT 6' O.C. HYD ANN HYDRANGEA ARBORESCENS 'ANNABELLE' ANNABELLE HYDRANGEA CONT. PLANT 4' O.C. 24" HT. MIN. ILEX VERTICILLATA 'AFTERGLOW' AFTERGLOW WINTERBERRY 30" HT. MIN. CONT. | PLANT 6' O.C. ILE JIM ILEX VERTICILLATA 'JIM DANDY' JIM DANDY WINTERBERRY 30" HT. MIN. CONT. PLANT 6' O.C. MYRICA PENSYLVANICA NORTHERN BAYBERRY 30" HT. MIN. CONT. PLANT AS SHOWN VIB AUT VIBURNUM DENTATUM 'AUTUMN JAZZ' AUTUMN JAZZ VIBURNUM 5' HT. MIN. B&B PLANT 6' O.C. VIBURNUM TRILOBUM 'COMPACTUM' COMPACT AMERICAN CRANBERRY BUSH 24" HT. MIN. B&B PLANT 5' O.C. PERENNIALS AND ORNAMENTAL GRASSES: CONT. PLANT 30" O.C. ASCLEPIAS INCARNATA SWAMP MILKWEED ECHINACEA PURPUREA 'CHEYENNE SPIRIT' CHEYENNE SPIRIT PURPLE CONEFLOWER CONT. PLANT 24" O.C. #2 EUT BAB BABY JOE PYE WEED CONT. PLANT 36" O.C. |EUTROCHIUM DUBIUM 'BABY JOE' #2

LIA ASP LIATRIS ASPERA **BUTTON BLAZING STAR** #2 CONT. | PLANT 18" O.C. LOB CAR **CARDINAL FLOWER** LOBELIA CARDINALIS | PLANT 24" O.C. PAN CLO PANICUM VIRGATUM 'CLOUD NINE' CLOUD NINE SWITCH GRASS CONT. | PLANT 36" O.C. #2 PAN SHE |PANICUM VIRGATUM 'SHENANDOAH' SHENANDOAH SWITCH GRASS #2 CONT. | PLANT 36" O.C. PHL PAN PHLOX PANICULATA GARDEN PHLOX #2 CONT. PLANT 24" O.C. RUD HIR RUDBECKIA HIRTA **BLACK EYED SUSAN** CONT. PLANT 24" O.C. SCHIZACHYRIUM SCOPARIUM LITTLE BLUESTEM CONT. PLANT 24" O.C. #2 SORGHASTRUM NUTANS **INDIANGRASS** #2 CONT. PLANT 24" O.C. TURF AND MEADOW MIXES: SEE SPECIFICATION 32 92 00 - (1) MYR PEN



· (16) SOR NUT

- (13) SCH SCO

— (7) LIA ASP



**Revision Schedule** Description Date 09.19.25 Addendum 01 Addendum 02 09.26.25



**EVERGREEN TREE** 

**EXISTING TREE** 

SHRUBS, ORNAMENTAL

GRASSES. AND PERENNIALS



LANDSCAPE ARCHITECTURE

350 Worthington Rd Suite H Westerville, OH 43082 614.882.4311

**GREAT COUNCIL STATE PARK OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO** 

DESIGNED BY: MGP / CM JOB NUMBER: DNR-250004 DRAWN BY: MGP / CM SCALE: AS NOTED DATE: 08/28/2025 CHECKED BY: MS APPROVED BY: BID DOCUMENTS

PLANT SCHEDULE & DETAILS

L401



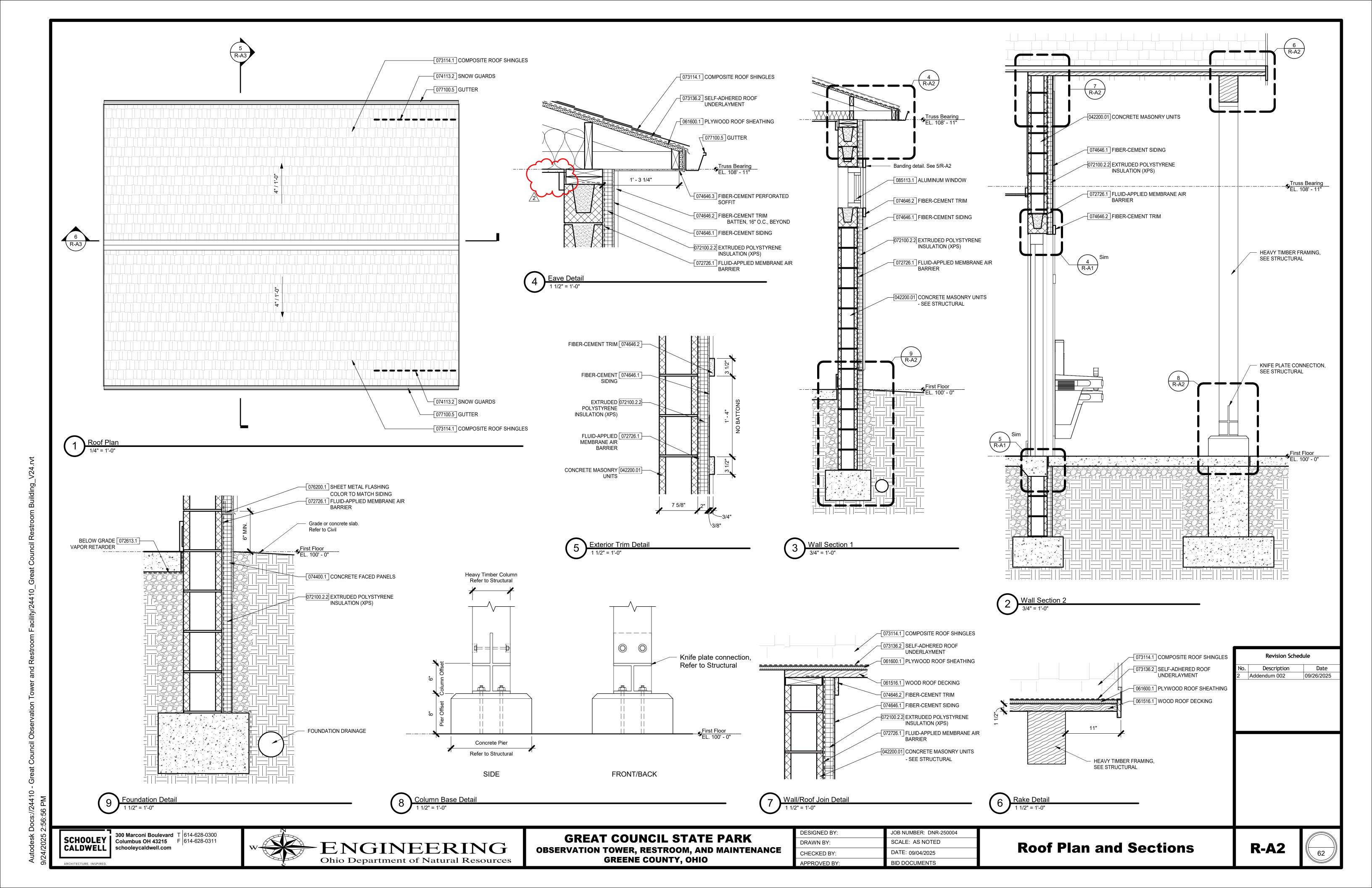
OF ROOT BALL OR CONTAINER

PLANTING ENLARGEMENT
SCALE: 1" = 10'-0"

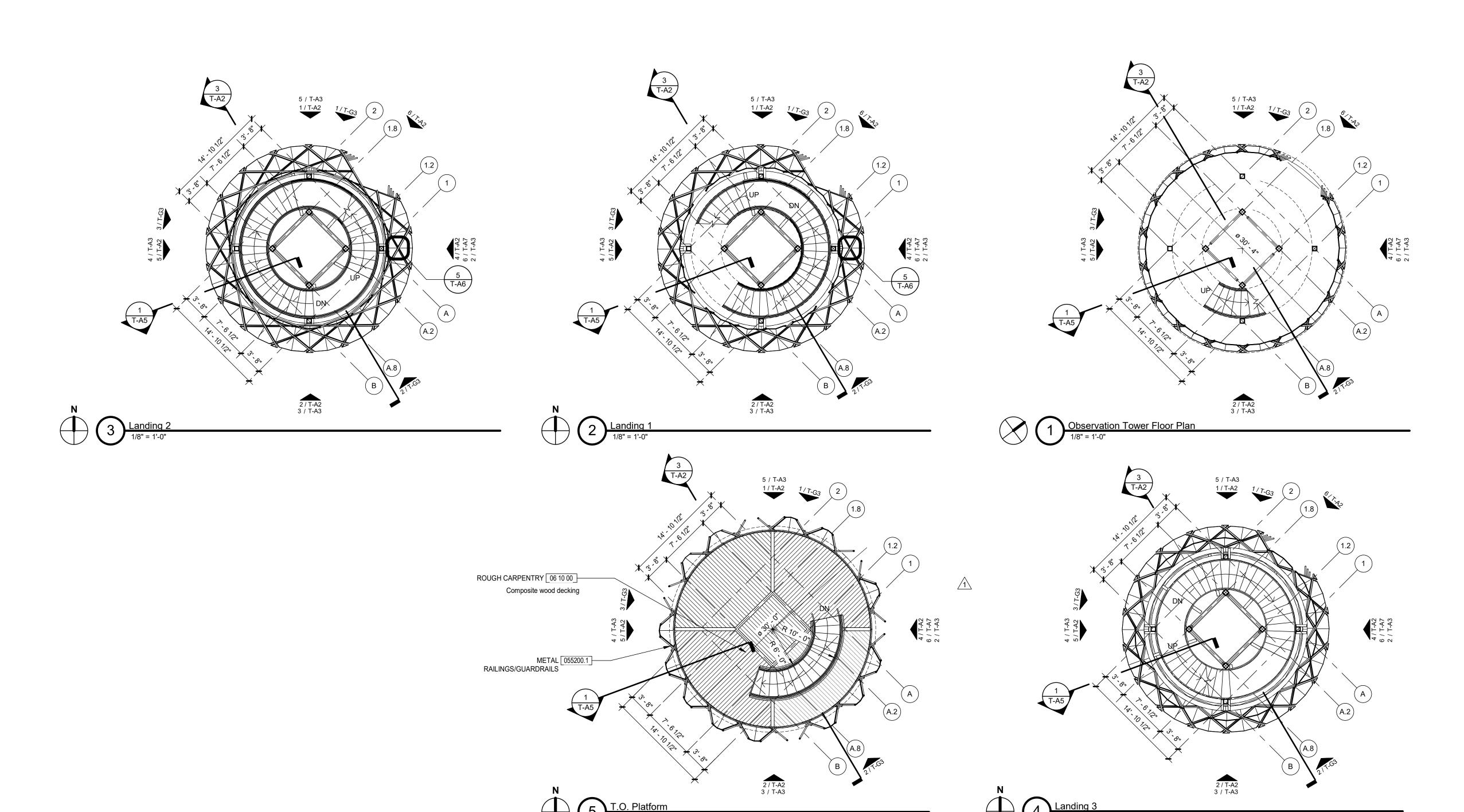
PIT 3 TIMES THE DIAMETER OF

CONDITIONS OR A DIRECTED BY OWNER'S REPRESENTATIVE.

DECIDUOUS TREE PLANTING WITH WATERING DEVICE



Finish Legend BASIS OF DESIGN PRODUCT BASIS OF DESIGN MANUFACTURER COLOR/FINISH SIZE EDGE/PROFILE NOTES KEYNOTE A. Composite Wood Decking - 06 73 00 06 73 00 - Composite Wood Decking High Performance Coatings - 09 96 00 Refer to Specifications Medium Bronze - 85BR







**GREAT COUNCIL STATE PARK** OBSERVATION TOWER, RESTROOM, AND MAINTENANCE GREENE COUNTY, OHIO

DESIGNED BY:	JOB NUMBER: DNR-250004	
DRAWN BY:	SCALE: AS NOTED	
CHECKED BY:	DATE: 09/04/2025	
APPROVED BY:	BID DOCUMENTS	

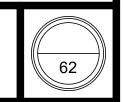
**Tower Floor Plan** 

T-A1

**Revision Schedule** 

09/19/2025 09/26/2025

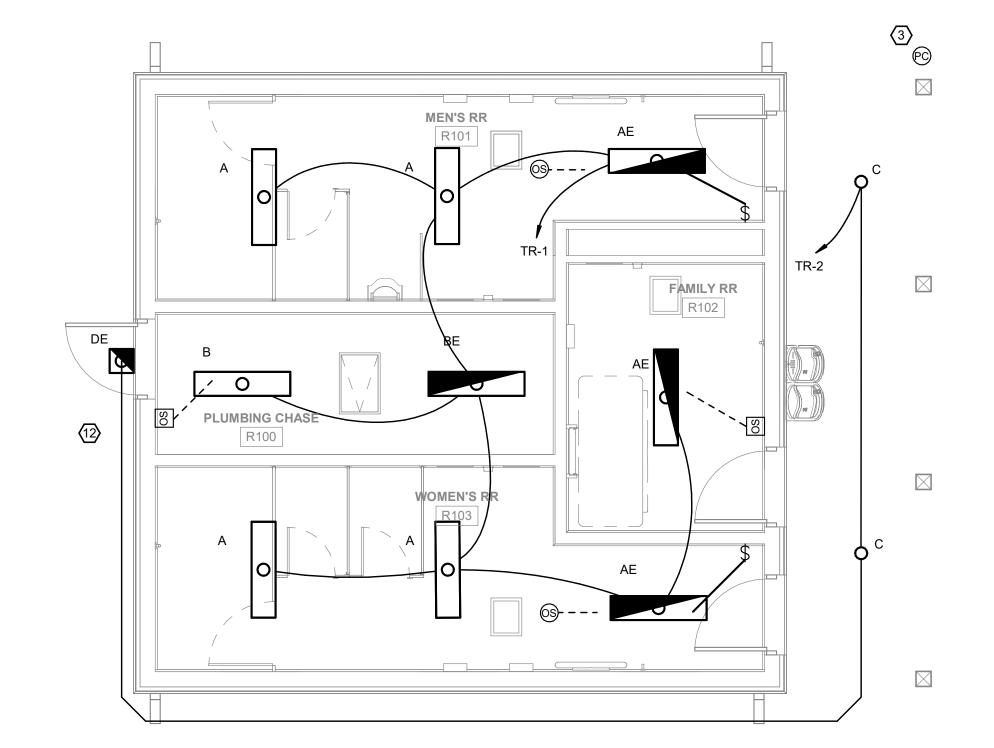
Description Addendum 001



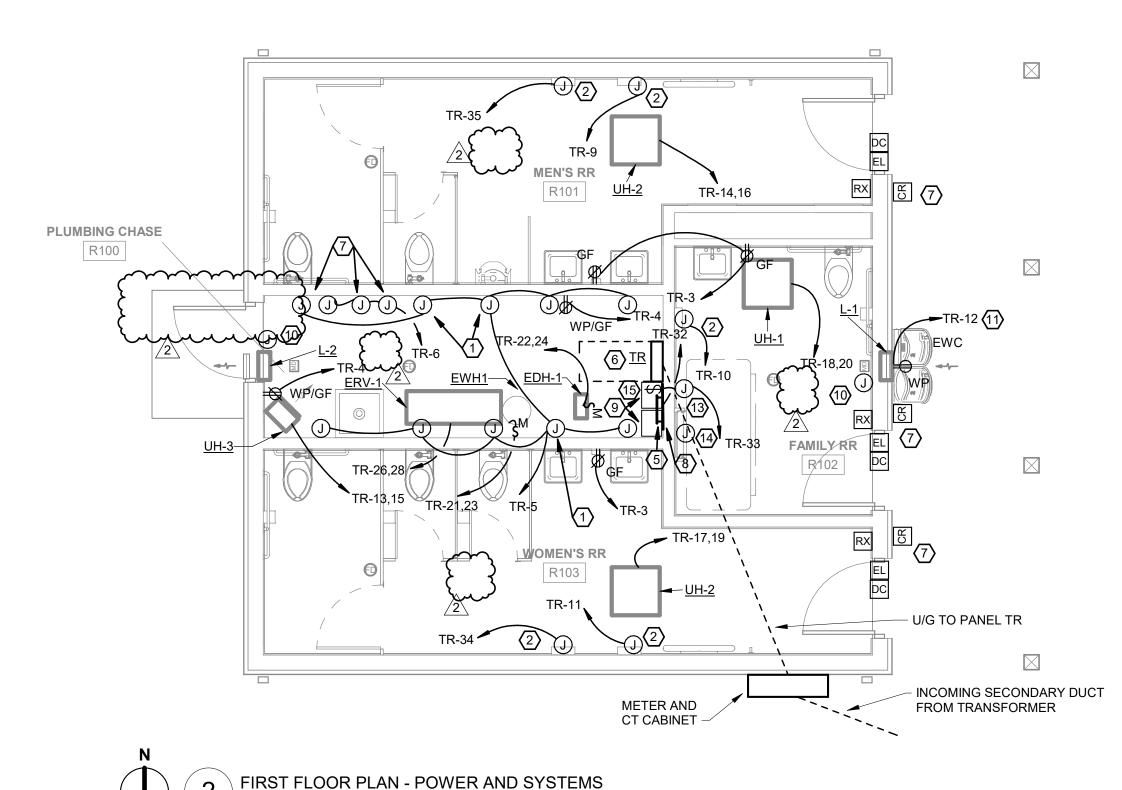
	Panel: TR										
	Location: FAMIL'	Y RR R	102		Volts:	120/208	8 Single	Э	A.I.C.	Rating: 22 KAIC	
	Supply From: UTILIT	Y TRAI	NSFORM	MER F	Phases:	1			Main	s Type: M.C.B.	
	Mounting: Surface	Э			Wires:	3			Mains	Rating: 400 A	
	Enclosure: Type 1									Rating: 400 A	
СКТ	Circuit Description	Trip	Poles		A	E	3	Poles	Trip	Circuit Description	СКТ
1	LIGHTING	20 A	1	0.4	0.1			1	20 A	LIGHTING	2
3	RECEPTACLE	20 A	1			0.5	0.4	1	20 A	RECEPTACLE	4
5	FLUSH/SINK VALVES	20 A	1	0.4	0.4			1	20 A	DOOR SECURITY	6
7	SITE LIGHTING	20 A	1			0.3	0.2	1	20 A	BOLLARD LIGHTING	8
9	ELEC HAND DRYER	20 A	1	1.0	1.0			1	20 A	ELEC HAND DRYER	10
11	ELEC HAND DRYER	20 A	1			1.0	0.2	1	20 A	ELEC WTR CLR	12
13	1111.2	20.4		1.5	1.5				20. 4	LILLO MENIC DOOM	14
15	UH-3	20 A	2			1.5	1.5	2	20 A	UH-2 MEN'S ROOM	16
17	LUL O MOMENIO DOOM	00.4		1.5	0.8				45.0	1111.4	18
19	UH-2 WOMEN'S ROOM	20 A	2			1.5	0.8	2	15 A	UH-1	20
21	EVALLA	00.4		2.0	2.5				00.4	EDIL 4	22
23	EWH-1	30 A	2			2.0	2.5	2	20 A	EDH-1	24
25	TOWER GFCI	20 A	1	0.2	0.9				00.4	EDV 4	26
27	TOWER STAIR LTG	20 A	1			0.2	0.9	2	20 A	ERV-1	28
29	TWR PLAT LTG	20 A	1	0.2	0.0			1	20 A	SPARE	30
31	WATER METER HEATER	20 A	1			1.9	0.2	1	20 A	LTG CNTR PANEL	32
33	BABY CHANGING	20 A	1	0.3	1.0			1	20 A	ELEC HAND DRYER	34
35	ELEC HAND DRYER	20 A	1			1.0	0.0	1	20 A	SPARE	36
37	SPARE	20 A	1	0.0	0.0			1	20 A	SPARE	38
39	SPD	20.4	2			0.0	0.0	2	200 4	DOWED	40
41	250	30 A		0.0	0.0			2	200 A	POWER	42
		Tota	Load:	15.6	6 kVA	16.6	kVA				
		Total	Amps:	15	50 A	158	3 A	-			
		С	onn. Lo	ad:	Deman	d Load:	D	emand			
			32.0 kV	Α	32.0	kVA		154 A			

LIGHTING RELAY PANEL SCHEDULE					
ZONE	DESCRIPTION	CON	CIRCUIT		
ZONL	DESCRIPTION	ON	OFF	CINCOIT	
1	RESTROOM CANOPY LIGHTING	PC	TC	TR-2	
2	SITE LIGHTING	PC	TC	TR-7	
3	BOLLARD LIGHTING	PC	TC	TR-8	
4	TOWER STAIR LIGHTING	PC	TC	TR-27	
5	TOWER PLATFORM LIGHTING	PC	TC	TR-29	
6	SPARE	-	-	-	
7	SPARE	-	-	-	
8	SPARE	-	-	-	

CONTROL LEGEND		
LS: LOCAL SWITCH	NOTE:	
TC: TIME CLOCK	-	
OS: OCCUPANCY SENSOR		
PC: PHOTOCELL		
TM: TIMER SWITCH		
MS: MASTER SWITCH		







# **GENERAL SHEET NOTES:**

### LIGHTING GENERAL NOTES

- A. COORDINATE EXACT LOCATIONS OF DEVICE AND LUMINAIRES WITH ARCHITECTURAL REFLECTED CEILING PLAN AND HVAC PLANS PRIOR TO ROUGH-IN TO AVOID CONFLICTS.
- B. PROVIDE ALL MOUNTING HARDWARE PER MANUFACTURER'S WRITTEN INSTRUCTIONS TO SUPPORT LUMINAIRE. CONTRACTOR TO VERIFY MOUNTING HEIGHTS WITH ARCHITECTURAL ELEVATIONS PRIOR TO ROUGH-IN. LUMINAIRES SHALL NOT BE SUPPORTED BY CEILINGS.
- C. NO SHARED NEUTRALS EACH CIRCUIT SHALL HAVE A DEDICATED NEUTRAL CONDUCTOR.
- D. STRAIGHT LINES INDICATE LUMINAIRES CIRCUITED TO COMMON CONTROL AND CIRCUIT. ARC LINES INDICATE A COMMON BRANCH BUT SEPARATE CONTROLS CIRCUIT.
- E. UNLESS NOTED OTHERWISE, LIGHTING CONTROLS SHALL SERVE LUMINAIRES IN THE SAME SPACE.

### POWER AND SYSTEMS GENERAL NOTES

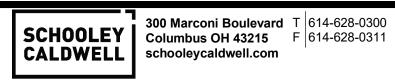
- A. FIELD VERIFY EXACT LOCATIONS OF ALL RECEPTACLES AND EQUIPMENT. REFER TO DRAWINGS AND SPECIFICATIONS OF OTHER CONSTRUCTION WORK TRADES FOR ADDITIONAL ELECTRICAL WORK INCLUDED IN DIVISION 26.
- B. ALL RECEPTACLES WITHIN GENERAL PUBLIC ACCESS SHALL BE TAMPER RESISTANT TYPE.
- C. COORDINATE ALL ROUGH-IN REQUIREMENTS OF DEVICES AND EQUIPMENT LOCATIONS WITH ARCHITECTURAL DRAWINGS AND SPECIFICATIONS.
- D. UNLESS NOTED OTHERWISE, ALL CABLING SHALL BE IN CONDUIT ROUTED PARALLEL AND TIGHT TO BUILDING STRUCTURE.
- E. PROVIDE FINAL CONNECTIONS AS SHOWN TO ALL EQUIPMENT SHOWN PER MANUFACTURER'S PUBLISHED INSTRUCTION.
- F. COORDINATE DEVICE COLOR SELECTIONS WITH ARCHITECT AND OWNER.
- G. REFER TO MECHANICAL SCHEDULE SHEETS FOR ADDITIONAL INFORMATION.
- H. ALL EXTERIOR CONNECTIONS AND DEVICES SHALL BE LISTED WEATHER RESISTANT AND WATER TIGHT.

## **SHEET KEYNOTES:**

- 1. PROVIDE120V, 20A CIRCUIT TO AUTOMATIC FLUSH VALVE AND FAUCET TRANSFORMERS. COORDINATE EXACT LOCATION WITH OTHER TRADES.
- 2. PROVIDE A JUNCTION BOX RECESS MOUNTED IN WALL FOR CONNECTION TO HAND DRYER. COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS. PROVIDE LOCK OFF DISCONNECT SWITCH (HUBBELL 1372D OR APPROVED EQUAL) NEAR PANELBOARD. PROVIDE LABEL "LOCK OFF DEVICE FOR HAND DRYER (IN ROOM #). COORDINATE EXACT LOCATION WITH OTHER TRADES.
- 3. PROVIDE PHOTOCELL FOR AUTO ON/AUTO OFFCONTROL OF EXTERIOR BUILDING MOUNTED FIXTURES AND SITE LIGHTING POLE MOUNTED AND BOLLARD FIXTURES. MOUNT PHOTOCELL TO BUILDING FACING NORTH AND INSTALL AND AIM PER MANUFACTURER.
- 4. NOT USED.
- 5. PROVIDE LIGHTING CONTROL PANEL HUBBELL (CX-08-2-S-08-SP OR EQUAL AS APPOVED BY ARCHITECT/ENGINEER). COORDINATE EXACT LOCATION WITH OTHER TRADES.
- 6. MOUNT PANELBOARD ON SURFACE OF WALL.
- 7. PROVIDE CONDUIT AND PULLWIRE AT DOOR FOR LOW VOLTAGE DOOR HARDWARE.COORDINATE EXACT LOCATION AND WIRING REQUIREMENTS WITH OTHER TRADES AND APPROVED SHOP DRAWINGS. COORDINATE EXACT LOCATION OF POWER SUPPLY, CARD READER, AND CONTROLLER WITH OTHER TRADES. INDICATES DOOR HARDWARE IS ROUGH-IN ONLY, CARD ACCESS SYSTEM SHALL BE PROVIDED BY OWNER. PROVIDE BLANK COVERPLATES ON "CR".
- 8. PROVIDE BUILDING GROUND. SEE DETAIL 7 & 8 ON SHEET E501 FOR ADDITIONAL INFORMATION.
- 9. PROVIDE TWO (2) EMERGENCY BACKUP INVERTERS (BODINE ELI-S-400 LFP OR APPROVED EQUAL). ONE TO BACK-UP TOWER STAIR LIGHTING AND THE OTHER TO BACK-UP TOWER PLATFORM LIGHTING.
- 10. COORDINATE WITH CONTROLS CONTRACTOR AND PROVIDE A JUNCTION BOX, 3/4" CONDUIT WITH PULLWIRE FOR CONTROL WIRING FOR LOUVER BY OTHERS.
- 11. PROVIDE A GFCI BREAKER IN PANEL "TR" FOR ELECTRIC WATER HEATER.
- 12. MOUNT EXTERIOR WALL MOUNTED FIXTURE 6" ABOVE DOOR FRAME TO BOTTOM OF FIXTURE.
- 13. PROVIDE A JUNCTION BOX WITH 120V-1PH CIRCUIT FOR CHANGING STATION POWER. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH MANUFACTURER PRIOR TO ROUGH-IN.
- 14. PROVIDE A JUNCTION BOX FOR EQUIPMENT PROVIDED EMERGENCY STOP. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH MANUFACTURER PRIOR TO ROUGH-IN.
- 15. PROVIDE A 2-POLE SWITCH TO CONTROL CHANGING STATION CIRCUIT. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH MANUFACTURER PRIOR TO ROUGH-IN.

Revision Schedule					
No.	Description	Date			
	Permit Set	07/28/25			
	Owner Review	08/05/25			
1	Addendum 001	09/19/25			
2	Addendum 002	09/26/2025			







GREAT COUNCIL STATE PARK
OBSERVATION TOWER, RESTROOM, AND MAINTENANCE
GREENE COUNTY, OHIO

DESIGNED BY:	JOB NUMBER: DNR-250004
DRAWN BY:	SCALE: AS NOTED
CHECKED BY:	DATE: 09/04/2025
APPROVED BY:	BID DOCUMENTS



