

**STAR CONSULTANTS, INC**

ARCHITECTS & ENGINEERS  
design | strategy | vision

**CONTRACT NO: FACD08 RESTROOMS AT PREBLE TRUCK PARKING  
PROJECT: DOT-250005**

**ADDENDUM NUMBER FIVE (5)**

**March 18, 2026**

ADDENDUM TO PLANS and SPECIFICATIONS FOR:

PROJECT: **DOT-250005**

FACD08 Restrooms at Preble Truck Parking  
Ohio Department of Transportation (ODOT)  
I-70 WB @ MM 01, New Paris, Ohio 45347  
Preble County

Prepared by:

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This Addendum is included in the work as noted in the Notice to Bidders and Form of Proposal. Each item refers to drawing sheet numbers or specification page numbers, or general comments.

The following supplements Clarify, Add To, Delete From, or Change the requirements of the previously issued specifications, drawings, and addendums.

To All Bidders: This addendum supplements and amends the original bid documents and shall be taken into account in preparing proposals and shall become a part of the contract documents. Bidders shall update their Bidding Documents with the information contained in this Addendum. Where new Drawings are enclosed with this Addendum, discard the old Drawing and insert the new. Where Supplemental Drawings are enclosed with this Addendum, attach the Supplemental Drawing to the documents as noted. Where only written modifications are given, copy the information onto the appropriate Documents and note the Addendum number.

**GENERAL**

1. N/A

**PROCUREMENT AND CONTRACTING REQUIREMENTS GROUP (FRONT END)**

**PR-01. N/A**

**SPECIFICATIONS MANUAL GROUP**

**SM-01. N/A**

## DOCUMENTS GROUP

**D-01.** Reissued revised electric drawings (E.100, E.101, E.102, E.103.1, E.105).

## RESPONSES TO RFI's

**RFI-1:** Bendheim (BOD) for the textured glass does not make insulated units as specified. Can you confirm you want 1" insulated glass on the interior storefront elevations? Or, do you in fact want 1/4" glazing on the interior frames? Previous RFI question contains the textured glass options to have insulated. However, Bendheim can make just monolithic glass if no insulated glass is required. Please clarify. If Bendheim is in fact the desired monolithic glass, please confirm which textured glass is desired.

**Response:** Per the Storefront Schedule on A.601, the glazing assembly should be an insulated, tempered, low-e coated clear glazing assembly totaling 1" thick. The storefront assemblies act as an air lock, so we do want clear, insulated glazing at the large storefront assemblies.

Textured glazing should be used in place of frosted glazing on the interior pane of window type W5.

The texture type should match Bendheim BILLS-1131.

**RFI-2:** Please clarify Addendum 3. No additional information was given. Are we to provide this conduit and power? Just provide the conduit? Are we to provide the power transformer? I assume our only scope is what is highlighted?

**Response:** In Addendum 3, the electrical work shown is part of Structurepoint design for electrical utility provision for site lighting (This is not part of Restroom scope of work). This work is no longer applicable because the Star electrical design provides a revised provision for site lighting electrical feed as part of Addendum 5.

The electrical utility feed highlighted will not go to the small transformer shown near the west exterior of the restroom building, but will go to the 100kva pad mount transformer outside the northwest corner of the restroom building that is part of the Star electrical design. The small transformer is eliminated by Star's revised electrical design under Addendum 5.

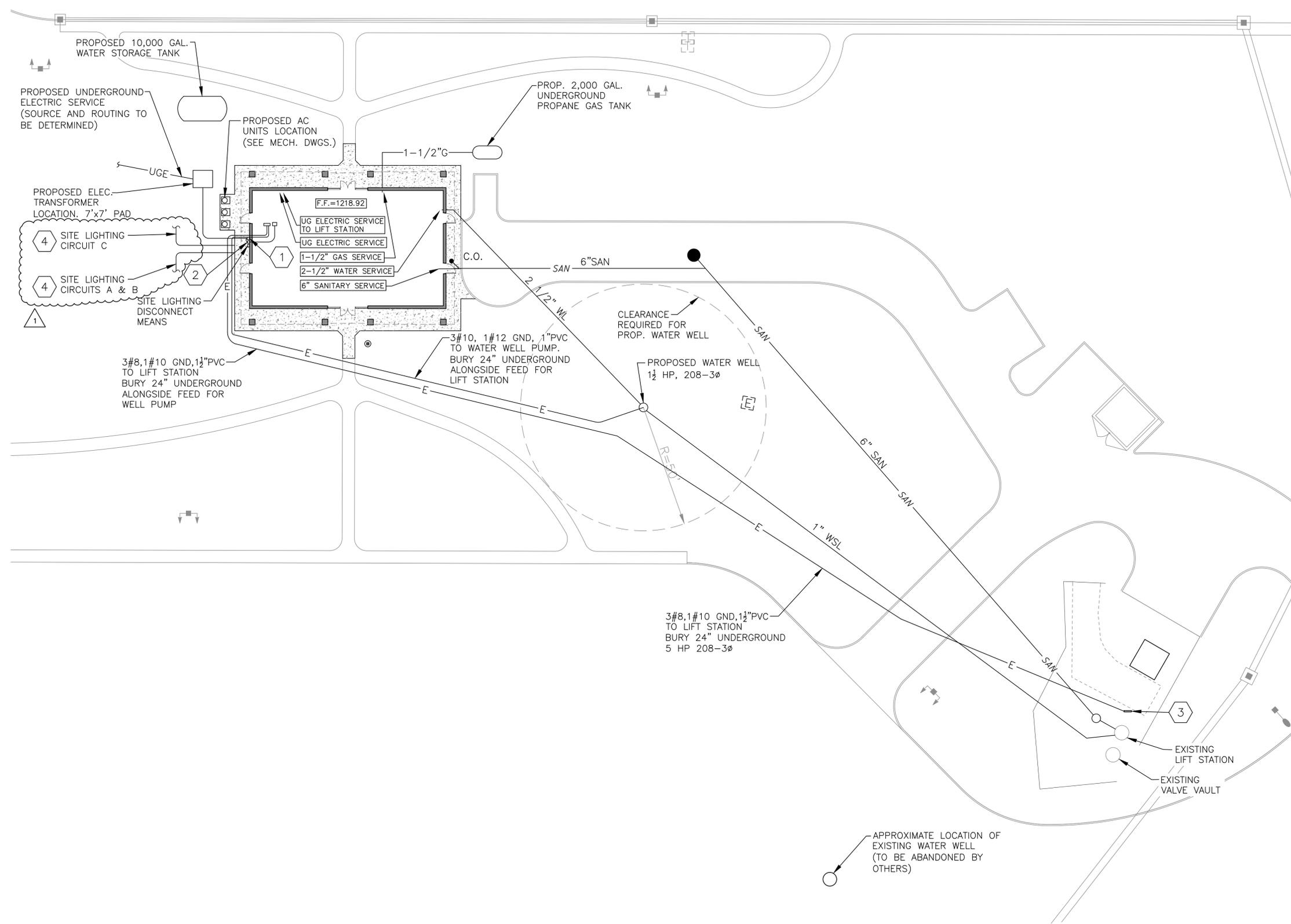
Per Addendum 5, the base bid contractor would only provide a conduit under the slab from the site lighting disconnect switch to the site lighting contactor in the mechanical room, a second conduit from the site lighting contactor to an exterior photocell, and a conduit from Panel S to a pullbox outside the restroom West wall. The site lighting contractor would follow the Structurepoint site lighting design to run site lighting circuits A,B,C (conduit and wire) from that pullbox.

AES is expected to supply the wire (buried underground) for the utility feed and the 100kva transformer

## ATTACHMENTS

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**END OF ADDENDUM (5)**

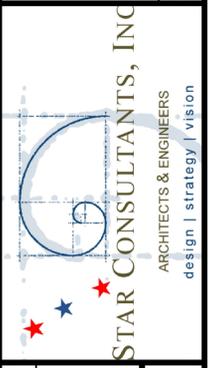
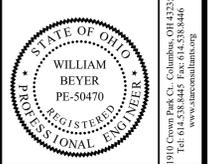


- CODED NOTES:**
- ELECTRIC UTILITY METER. LOCATE ON WALL 6' FROM MAN DOOR.
  - SERVICE DISCONNECT MEANS. LOCATE ON WALL IMMEDIATELY ADJACENT TO METER. WINDOWS ON WALL ARE ABOVE W/ BOTTOM @ +6'-8". FURNISH LABEL "BUILDING SERVICE DISCONNECT". SEE ONE LINE DIAGRAM ON SHEET E.105 FOR ADDITIONAL DETAILS.
  - LIFT STATION DISCONNECT AND CONTROLS BY SITE CONTRACTOR. COORDINATE EXACT TERMINATION POINT WITH SITE CONTRACTOR.
  - SEE STRUCTUREPOINT DRAWINGS FOR SITE LIGHTING POLE LOCATIONS AND CONDUIT RUNS.

**LEGEND**

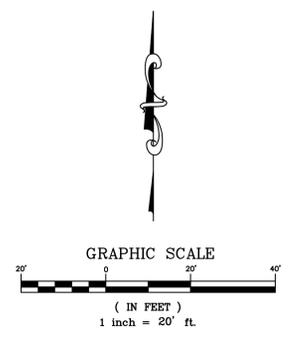
- PROPOSED CONCRETE
- PROPOSED BUILDING
- PROPOSED SANITARY
- PROPOSED WATER
- PROPOSED GAS
- PROPOSED UG ELECTRIC

REV#	DATE	REMARKS
01	03/16/2026	ADDENDUM #5



OHIO DEPARTMENT OF TRANSPORTATION  
**FACD08 RESTROOMS AT PREBLE TRUCK PARKING**  
 170 WB @ MM 01, NEW PARIS, PREBLE COUNTY, OH 45347  
**OVERALL SITE ELECTRICAL PLAN**

PJT #:	25009
DATE:	10/24/2025
DRN. BY:	RMK
DGN. BY:	WMB
REV. BY:	RB



SHEET  
**E.100**

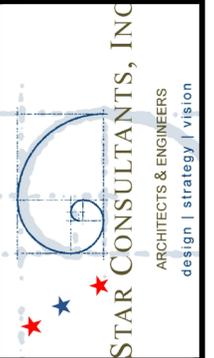
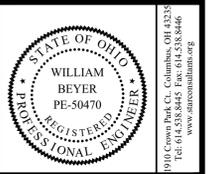
**CODED NOTE:**

1. MOUNT FIXTURE TO JUNCTION BOX ON INSIDE SURFACE OF TRUSS BOTTOM CHORD. JUNCTION BOX TO BE ADJUSTED VERTICALLY TO ALLOW FASTENING SCREWS TO FIND DIMENSIONAL LUMBER WRAPPING CHORD. PAINT CONDUIT AND JUNCTION BOX TO MATCH FINISH COLOR OF TRUSS.
2. CONNECT UNSWITCHED WIRE FROM EMERGENCY BALLAST AHEAD OF SWITCH.

**GENERAL NOTES:**

1. "NL" DESIGNATES FIXTURES PERMANENTLY ON AS NIGHT LIGHTS.
2. "EM" DESIGNATES LIGHT FIXTURES WITH BATTERY BACKUP TO PROVIDE EMERGENCY EGRESS ILLUMINATION. EMERGENCY ILLUMINATION IS ALSO PROVIDED IN THE ELECTRICAL/MECHANICAL ROOM.
3. "OS" DESIGNATES AN OCCUPANCY SENSOR THAT SIGNALS A "PP" POWER PACK TO EXTINGUISH RESTROOM LIGHTS AFTER 30 MINUTES OF INACTIVITY.
4. EXTERIOR LIGHTS CONTROLLED BY PHOTOCELL AND TIMER.

REV#	DATE	REMARKS
1	02/04/2026	BID SET
2	03/03/2026	ADDENDUM #2
3	03/16/2026	ADDENDUM #5



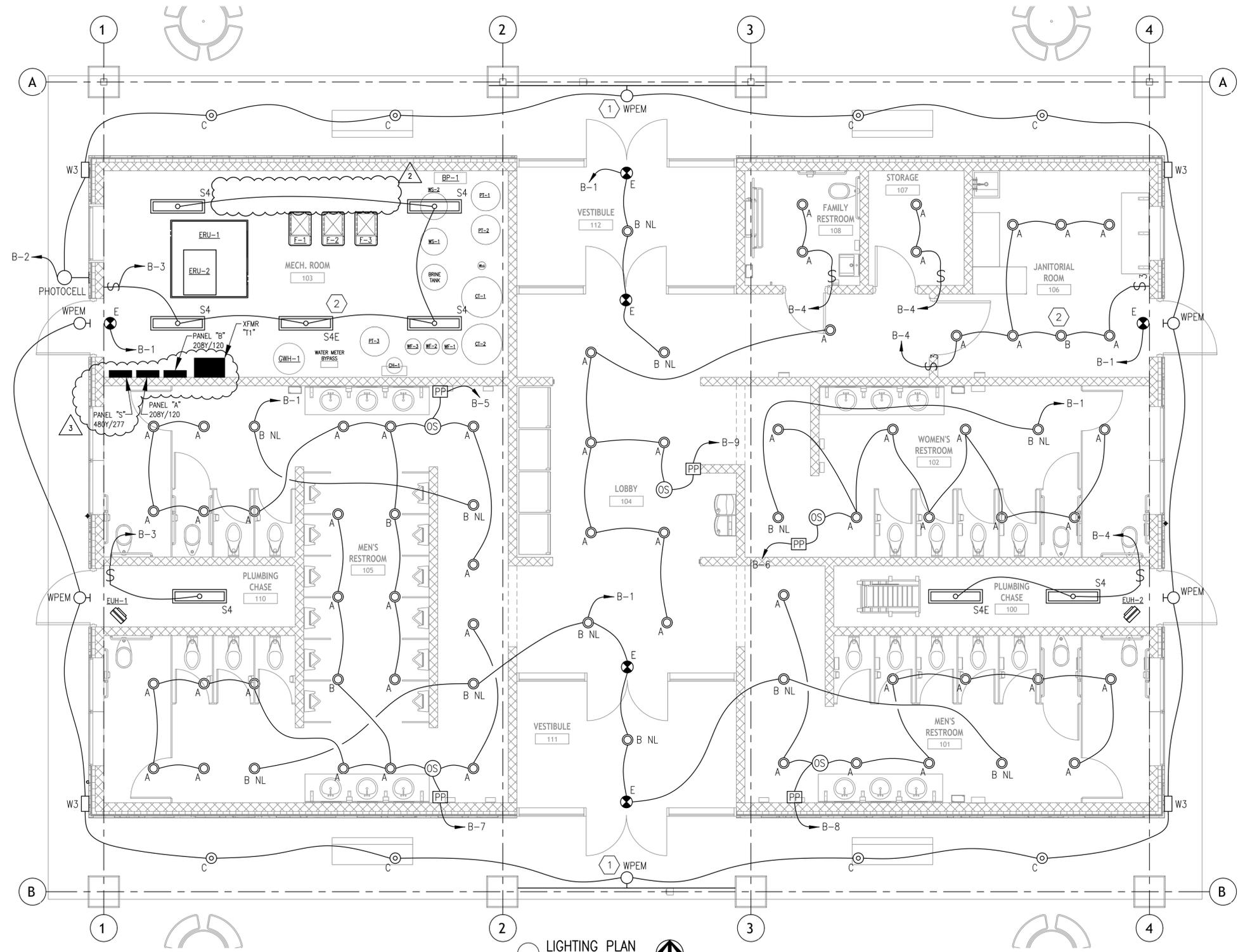
OHIO DEPARTMENT OF TRANSPORTATION  
**FACD08 RESTROOMS AT PREBLE TRUCK PARKING**  
 170 WB @ MM 01, NEW PARIS, PREBLE COUNTY, OH 45347

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REV. BY:	HM

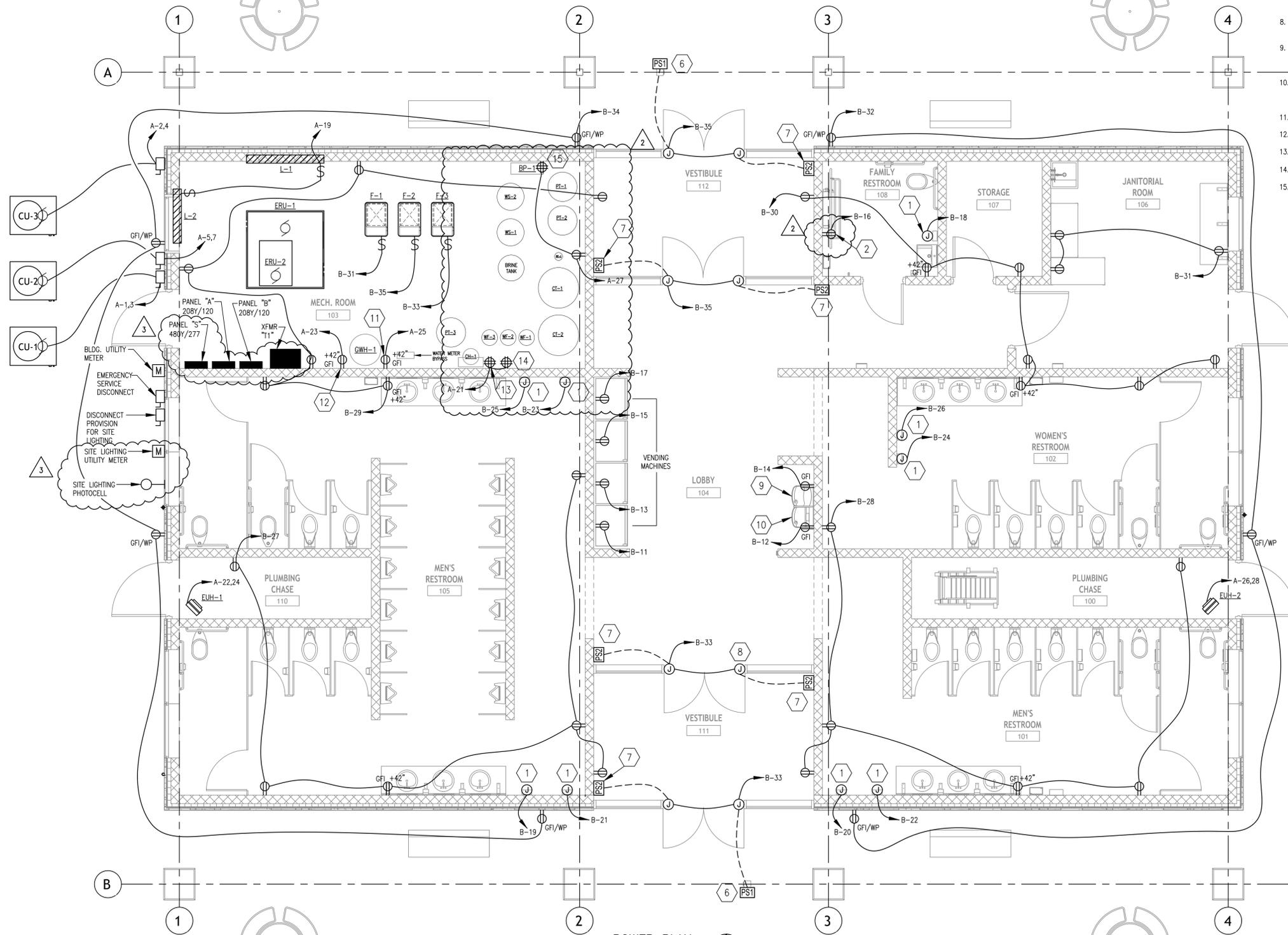
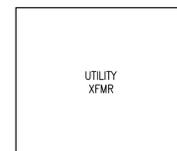
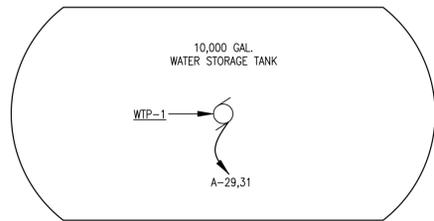
SHEET  
**E.101**

UTILITY  
 XFMR

- CU-3
- CU-2
- CU-1



**LIGHTING PLAN**  
 1/4" = 1'-0"

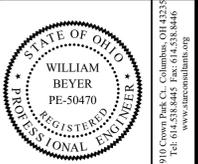


**CODED NOTES:**

1. PROVISION FOR ELECTRIC HAND DRYER.
2. PROVISION FOR CHANGING TABLE.
3. PROVISION FOR CHLORINE FEED PUMPS. (3)
4. PROVISION FOR WATER SOFTENERS (2)
5. PROVISION FOR IRON/MANGANESE FILTERS (3).
6. HANDICAP TOUCH PAD FOR AUTOMATIC OPENING OF POWER DOORS. MOUNT NORTON TYPE 503 NARROW ADA DOOR OPENER BUTTON AT +42" ON 4"x4"x6"-0" STAINLESS SQUARE TUBE. BURY 24" INTO GROUND, 48" EXPOSED. PROVIDE 3/4" PVC FOR CONTROL WIRING. COORDINATE EXACT LOCATION WITH GENERAL CONTRACTOR. COORDINATE CONTROL WIRING WITH DOOR CONTRACTOR.
7. HANDICAP TOUCH PAD FOR AUTOMATIC OPENING OF POWER DOORS. MOUNT NORTON TYPE 505 ADA DOOR OPENER BUTTON. COORDINATE EXACT LOCATION WITH GENERAL CONTRACTOR. COORDINATE CONTROL WIRING WITH DOOR CONTRACTOR.
8. NORTON 6200 SERIES AUTOMATIC DOOR OPENER (TYP. OF 8) 120VAC, 2.5A.
9. LEFT WATER COOLER TO BE LOW-MOUNT WITH BOTTLE FILLER RECEPTACLE CENTERED UNDER UNIT AT +18" TO CENTER OF BOX.
10. RIGHT WATER COOLER TO BE HIGH-MOUNT. RECEPTACLE LOCATED 5" LEFT OF CENTERLINE AND HEIGHT AT +23" TO CENTER OF BOX.
11. PROVISION FOR WATER HEATER DRAFT INDUCER FAN.
12. PROVISION FOR HOT WATER RECIRCULATING PUMP.
13. PROVISION FOR (3) CHEMICAL (CHLORINE) FEED PUMPS.
14. PROVISION FOR WATER FILTERS (IRON).
15. PROVISION FOR WATER SOFTENERS.

**POWER PLAN**  
1/4" = 1'-0"

REV#	DATE	REMARKS
1	02/04/2026	BID SET
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3	03/16/2026	ADDENDUM #5



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170 WB @ MM 01, NEW PARIS, PREBLE COUNTY, OH 45347

**POWER PLAN**

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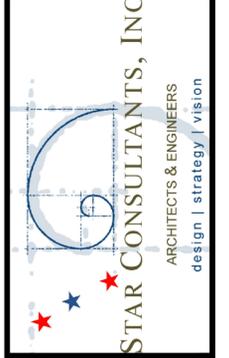
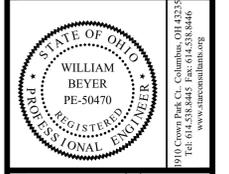
SHEET  
**E.102**

1

PANEL S - SITE LIGHTING																	
SIZE: 100		AMPS		MCB: 100		FEEDER: #2 W/ #8 GRD. IN 1 1/4" C.			SETS: 1			OPTIONS: NONE		NEMA: 1			
MOUNTING: SURFACE						VOLTAGE: 480Y/277			CONFIG: 3 PHASE 4 WIRE			NEUTRAL: 100%		TVSS: NO			
LOCATION: MECH. RM.						FED FROM: SVC TAP			DIRECTION: BOTTOM			BRANCH MOUNT: BOLT-ON		BUS MATERIAL: CU			
CKT NO.	OC RATING	AMPS	TYPE	NOTE	DESCRIPTION	KW PER PHASE			KW PER PHASE			DESCRIPTION	NOTE	TYPE	AMPS	OC RATING	CKT NO.
						A	B	C	A	B	C						
1	20	11.4	L		SITE LIGHTING CIRCUIT A	2735.00										20	2
3							2735.00										4
5	20	12.6	L		SITE LIGHTING CIRCUIT B			3030.00									6
7							3030.00										8
9	25	17.0	L		SITE LIGHTING CIRCUIT C		4100.00										10
11								4100.00									12
13																	14
15																	16
17																	18
19																	20
21																	22
23																	24
25																	26
27																	28
29																	30
31																	32
33																	34
35																	36
37																	38
39																	40
41																	42
<b>GROUND: ISOLATED</b>						5765.00	6835.00	7130.00	0.00	0.00	0.00	<b>PH-A 5765.00</b>					
<b>LOAD TYPE: LINEAR</b>						<b>BALANCE: 0%</b>		<b>TOTAL: 19730.00 KW</b>		<b>- 54.8 AMPS</b>		<b>PH-B 6835.00</b>					
<b>SCCR: SERIES</b>						<b>PF: #DIV/0!</b>		<b>DERATED: KW</b>		<b>- AMPS</b>		<b>PH-C 7130.00</b>					

Type: H-Heating, C-Cooling, KR-Kitchen Resistive, KM-Kitchen Motor, WH-Water Heater, OM-Other Motor, L-Lighting, R-Receptacles, O-Other, SF-Sub Feed Size: MCB- Main Circuit Breaker, MLO-Main Lug Note: GF-Ground Fault CB, AF-Arc Fault CB, TC-Via Time Clock, ST-Shunt Trip CB, LK-Lock On, LO-Lock-Off, PC-Photo Cell Controlled Options: SFL-Sub Feed Lugs, FTL-Feed Thru Lugs

REVISIONS		REMARKS
REV#	DATE	ADDENDUM#
1	03/16/2026	



OHIO DEPARTMENT OF TRANSPORTATION

**FACD08 RESTROOMS AT PREBLE TRUCK PARKING**

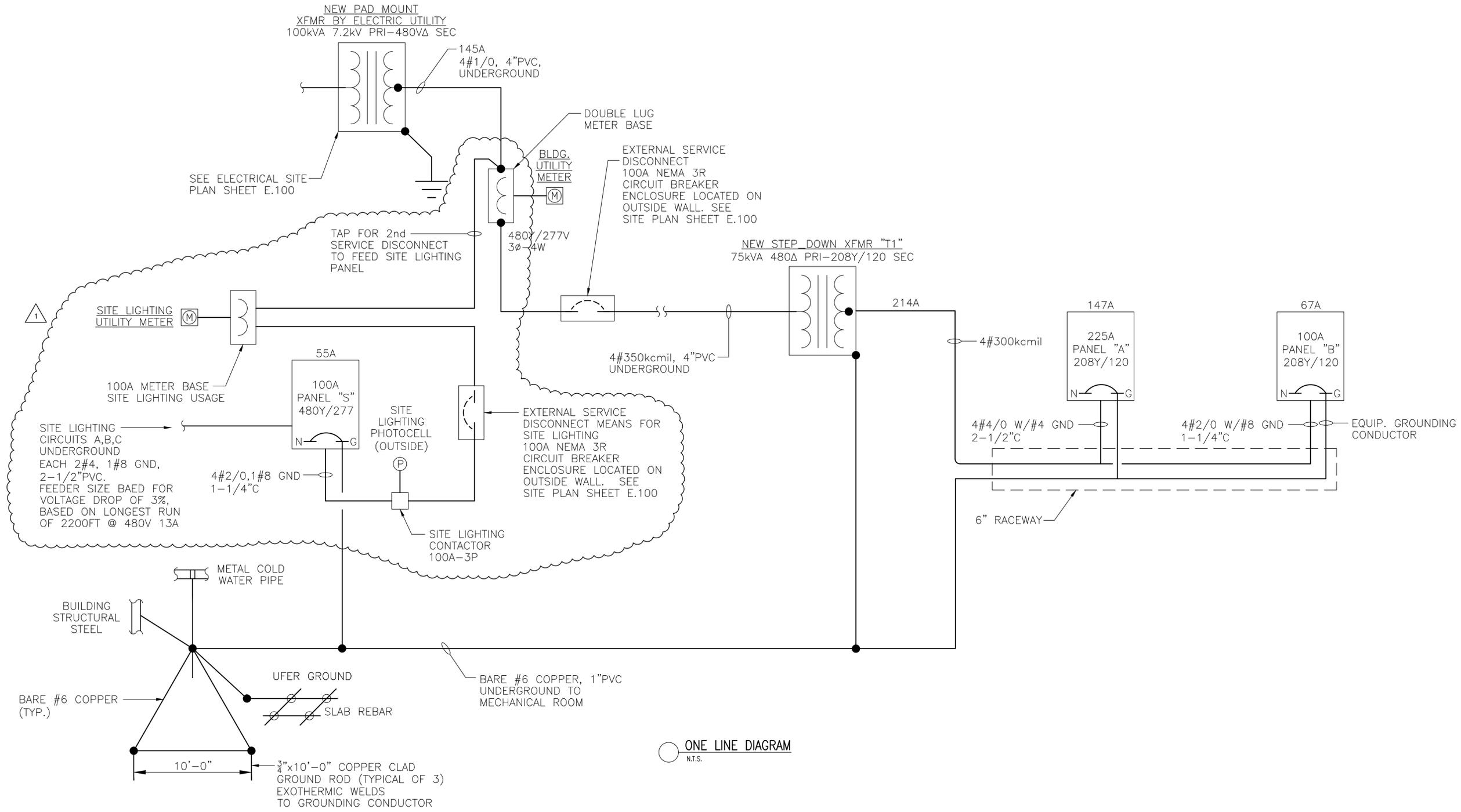
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**LIGHTING & PANELBOARD SCHEDULES**

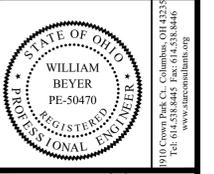
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SHEET

**E.103.1**



REV#	DATE	REVISIONS
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**ONE LINE DIAGRAM**

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SHEET  
**E.105**